

#2013074703 Obedience • #2013074704 Parent Specialty, Junior Showmanship  
• #2013074705 Rally • #2013074721 Futurity • #2013074722 Veteran Sweepstakes  
*Indoors • Unbenched • American Kennel Club Member • Show Hours: 7AM-7PM each day.*

## Premium List

**ENTRIES CLOSE WEDNESDAY NOON (PST), MARCH 20, 2013**

After which time entries cannot be accepted, cancelled, altered or substituted  
except as provided for in Chapter 11, Section 6 of the Dog Show Rules.



Eugene, Oregon  
**American Whippet Club  
27th National Specialty Show**

**Futurity, Veteran Sweepstakes  
Obedience and Rally  
with Lure Coursing and Agility Trials**

web site: [www.awc2013.com](http://www.awc2013.com)

**April 22 – April 27, 2013**

Valley River Inn  
1000 Valley River Way, Eugene, OR 97401

## OFFICERS OF THE AMERICAN WHIPPET CLUB

President..... David Samuelson    Vice-President..... Dr. Lisa Costello  
Treasurer..... Gail Boyd    Secretary..... Cindy Scott  
3655 Cragwood Drive, Colorado Springs, CO 719-594-9974

## BOARD OF DIRECTORS

### Class of 2013

Henry Heil  
Christine Hopperstad  
David Samuelson

### Class of 2014

Lisa Costello  
Cindy Scott  
Red Tatro

### Class of 2015

Gail Boyd  
Karen Lee  
Crystal McNulty

Delegate to the AKC – Bo Bengtson

## SHOW COMMITTEE

**National Show Chair:** Cindy Scott  
3655 Cragwood Dr., Colorado Springs, CO 80907  
719-594-9974 – brookwood22@comcast.net

**Show Chair:** Sue Carbajal  
626 Horizon Road, Eugene, OR 97405  
Coreymore@gmail.com

**Show Co-Chair:** Joe Fazio  
825 Ocean Dr. SW, Bandon, OR 97411

**Show Secretary On Site Only:** Marilyn Williams  
PO Box 2016, Bandon, OR 97411  
*Do not send entries to Show Secretary*

**National Obedience Chair:** Irene Mullauer  
4291 W. Beyer Rd., Duluth, MN 55803  
218-721-4049 – mull4291@yahoo.com

**Performance Director:** Dr. Lisa Costello  
14855 Newark Rd., Newark, IL 60541  
815-695-1930 – mtncow@earthlink.net

**Futurity Chair:** Kathy Slater  
241 Prairietown Rd., Dorsey, IL 62021  
618-585-4677 – AWCFuturity@aol.com

*And All Officers and Directors of the Club*  
**Chief Ring Steward:** Karen Houle  
9650 Sunnyview Rd. NE, Salem OR 97317-9061

### Committee Chairpersons

**Trophies:** Guin Borstel, Kim White  
**Logo Items:** Debbie Cole, Lori Rose,  
Cindy Frederick

**Grounds:** Ron McKim

**Raffle Coordinator:** Henry Heil

**Top Twenty:** Linda Waggoner

**Art Show:** Jenny Howe

**Banquet:** Yvonne McKim

**Catalog Advertising:** Angie Diehl

**Catalog Pre Order:** Pam Campbell

**RV Parking:** Ron McKim

**Parade of Honors:** Alice Vandenbussche,  
Joe Fazio

**Triathlon:** Dr. Lisa Costello

**Agility:** Karen Hilfiker

**Obedience:** Irene Mullauer

**Lure Coursing:** Ann Billups

**Vendors:** Kim Newell

**Versatility:** Dr. Lisa Costello

**Win Photographer:** Randy Roberts  
lembeckroberts@yahoo.com

**Candid and performance:** Les Korcala  
leskorcala@hotmail.com

**Videographer:** No video this year



AMERICAN  
KENNEL CLUB®

### THE AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

*James P. Crowley, Secretary*



CONFORMATION, OBEDIENCE, RALLY, FUTURITY  
ON-SITE EVENT SECRETARY – MARILYN WILLIAMS  
SERVICES PROVIDED BY

**BaRay Event Services, Inc.**

P.O. Box 4090, Sequim, WA 98382-4090

Hand-Delivered, Express or Priority, FedEx, UPS or Airborne:  
203 S. 4th Ave., Sequim, WA 98382 • 360-683-1507 • FAX 360-683-6654  
E-Mail: dogshows@barayevents.com • Web site: BaRayEvents.com

OFFICE  
HOURS  
9AM-5PM  
MON.-FRI.

## **JUDGES**

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**All Specialty Classes** .. Mrs. Mary Beth Arthur • 12035 W. Brown Deer Rd. Milwaukee, WI 53224  
**Jr Showmanship**.....Ms. Brenda Abraham • 2100 Mountain View Ct. West Linn,OR 97068-1436  
**Obedience & Rally** ..... Mrs. Jill Jones • 34803 Ranch Dr. Brownsville, OR 97327  
**Futurity** .....Ms. Debbie Davenport • 2955 4th St., DeKalb, IL 60551-8759  
**Veteran Sweepstakes,**  
**Brood Bitch, Stud Dog**.....Mrs. Sandy Frei • PO Box 1245 Woodinville, WA 98072-1245  
**Altered Classes** ..... Mrs. Rhonda Gifford • 4821 E. Rogers Ln. San Tan Valley, AZ 85140-7928  
**Triathlon &**  
**Versatility Conformation** ... Kristen Fredericks • 200 River Oaks Lane, Smithfield, VA 23430-1227

## **VETERINARIAN**

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### **DELTA OAKS VETERINARY CLINIC**

1020 Green Acres Road, #5, Eugene, OR 97408  
541-345-7970 • M – F 8:00 a.m. to 5:00 p.m.

Directions: North on Valley River Way. Right on Valley River Drive. Go over the overpass, turn left on Willagillespie Road. Merge onto Delta Hwy North on the left. Travel 1.8 miles on Delta Hwy. Turn right onto Green Acres Rd. Vet office in on the right in the strip of offices.

### **EMERGENCY VETERINARY CLINICS – NIGHTS, WEEKENDS, HOLIDAYS**

3845 West 11th, Eugene, OR 97402 • 541-485-0761

Directions: North on Valley River Way. Right on Valley River Drive. Stay in right lane. Merge onto I-105 West. Stay in middle lane to end of freeway, sign says Jefferson Street. Jefferson to West 11th. Turn Right. Drive 2.5 miles on West 11th to the ER Vet on the Right.

**24 Hours/365 Days** – 103 Q Street, Springfield, OR 97477 • 541-746-0112

Directions: North on Valley River Way. Right on Valley River Drive. I-105/126 ramp toward Springfield. Approximately three miles to Springfield City Center exit. Left onto Pioneer Parkway E. First left onto Q Street. ER Vet is on the left.

## **ENTRY FEES – INCLUDES AKC FEES, WHERE APPLICABLE**

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First entry of each dog in Breed, Obedience or Rally.....	\$28.00
Additional entry of same dog, unless otherwise specified.....	\$25.00
Puppy Class (6-9 Months & 9-12 Month Only).....	\$25.00
Junior Showmanship Only .....	\$10.00
Junior Showmanship as an additional class .....	NO CHARGE
Stud Dog/Brood Bitch per Unit (Get/Produce must be entered in a regular class).....	\$28.00
Extended Generations Stud Dog/Brood Bitch per Unit .....	\$28.00
Brace or Team per Unit .....	\$28.00
Altered Class.....	\$18.00
Veteran Sweepstakes (need not be entered in another class) .....	\$18.00
Futurity (must also be entered in a regular class) .....	\$18.00

**NOTE!! Per a vote by the General Membership in 2006: If entering the Futurity, entry is also required in the specialty regular classes.** On the entry form put Futurity as an additional class, noting the different Futurity age division in the Additional Class blank.

**USE OF RAMPS:** At the sole discretion of the judge, Whippets may be examined on the ground, on a table or on a ramp

### **AWC INSUFFICIENT FUNDS POLICY**

Any checks to the AWC and/or Show Superintendent returned for Insufficient Funds, must be paid by Money Order for the NSF amount plus bank fees. If the debt is not paid in full within 60 days of bank processing, the check writer will be unable to enter any AWC events until the debt is cleared.

## **NOTICE TO EXHIBITORS – ALL EVENTS**



**AMERICAN  
KENNEL CLUB®**

The American Kennel Club Rules and Regulations will govern this Show and Exhibitors must make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany this Show Premium List.

- The American Kennel Club will collect: a \$3.00 Event Service Fee and \$.50 Recording Fee where applicable for the first entry of a dog, plus a \$3.00 service fee for each additional entry of the same dog in the regular and non-regular recordable single-entry classes, in all AKC licensed and member club events. At every licensed or member club rally trial, a recording fee of \$3.50 is required for the first entry of each dog and a recording fee of \$3.00 is required for each additional entry of the same dog. The event-giving club shall assume the responsibility of collecting all Event Service Fees for The American Kennel Club. These event service and recording fees shall be forwarded to The American Kennel Club along with all other required event results within seven (7) days of the close of the event.
- No Entry will be accepted which specifies any condition as to its acceptance. Telegraph, e-mail and unsigned entries cannot be accepted and will be returned. Entries not on Official AKC Entry Forms and Photocopies of Entry Forms without Agreement and Rules on reverse side are NOT ACCEPTABLE. The Club and/or Baray Events assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or the owner's agent. RESPONSIBILITY FOR COMPLETENESS OF ENTRY RESTS SOLELY WITH ENTRANT.
- RETURNED CHECKS DO NOT CONSTITUTE A VALID ENTRY FEE. BaRay Events will add a \$25.00 collection fee to the amount of each returned check. We will not re-process checks. The exhibitor will be contacted & required to send a money order for the original amount PLUS the \$25.00 NSF fee. Subsequent returned checks from same person may result in their being put on a CASH ONLY BASIS.
- REFUNDS for cancellations due to judge change or cancellations made prior to entries closing will be mailed by the Club to said Exhibitor or Agent AFTER THE SHOW. An administrative fee of \$5.00 will be withheld from all refunds for entries cancelled prior to the closing of entries. There is no refund for bitches in season in Obedience.
- FAX ENTRIES – Fax entries will be accepted up to closing time. Fee is \$4.00 per dog per show. If the credit card charge is denied for any reason, an additional service charge of \$20.00 will be added. FAX NUMBER: (360) 683-6654. This is for Fax Machine ONLY. Incomplete or illegible Fax entries are not acceptable as a valid entry in a show. Proof of transmission is not proof of receipt of a legible or complete transmission (under AKC Rule Ch. 11, Sec. 4). A Fax-Friendly entry blank PDF is available for download at [www.BaRayEvents.com](http://www.BaRayEvents.com)
- Entries will be acknowledged after entries close with entry acknowledgment and judging program to address on entry. Should Exhibitor NOT receive an acknowledgment within a reasonable time, PLEASE notify BaRay Events at (360) 683-1507 or email [dogshows@barayevents.com](mailto:dogshows@barayevents.com).
- Entry fees shall NOT be refunded in the event that a dog is absent, disqualified, sick, lame, excused by the Judge or Veterinarian, or barred from competition by action of the Show Committee, or because it has been entered incorrectly. There is no refund for DUPLICATE ENTRIES or OVERPAYMENTS. BaRay Events will make every effort to find all duplicate entries, but if entry has been processed, no refund will be made. If, because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open, or to complete the Show NO REFUND will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline 877-252-3229.
- Please note: Any hotel or motel listed in the premium list is subject to Event Committee Rules. We expect our exhibitors to be responsible guests. A report that an exhibitor at this show has abused hotel or motel property during this weekend may result in disciplinary action. Clubs reserve the right to decline future entries from the offending party in accordance with the provisions of Chapter 11, Section 15 of the Rules Applying to Dog Shows.
- Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the club nor its Superintendent/Show Secretary will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings.
- Only dogs eligible for these shows will be admitted into the show area. There is no provision for unentered dogs.
- LOSS OR DAMAGE – The Show Committee will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of any accident or misfortune, to either dogs or exhibitors participating in these Shows. The welfare of an Exhibitor's child is assumed to be the responsibility of the Exhibitor. It is distinctly understood that Exhibitors will exercise control and restraint over their children.
- Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.
- ALL RIGHTS TO TELEVISION, VIDEOTAPE, ADVERTISE, PHOTOGRAPH, PROMOTE or otherwise exploit this event are vested in the Club, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the Show Grounds at any time while the show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at this show.

**ENTER ONLINE: <http://www.BaRayEvents.com>**

## **CLASSIFICATION**

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### **REGULAR CLASSES**

The following classes are divided by sex.

Puppy (6 months & under 9 months)	Puppy (9 months & under 12 months)
12 months & under 18 Months	Novice
Amateur-Owner-Handler	Bred-By Exhibitor
American Bred	Open
Winners	Best Of Breed Competition

### **NON REGULAR CLASSES INVOLVING SINGLE ENTRIES**

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*Because WINNERS of these classes will compete for Best of Breed, all entrants MUST also meet ALL American Kennel Club requirements for Non-Regular Classes involving single dog entries. The following classes are divided by sex.*

**VETERAN CLASS:** Classes divided, 7-10 years, 10-12 years, 12 years and older. Veteran class entrants at an independent specialty may be altered.

**RACING CLASS:** Must have achieved one of the following titles: ARX, R.CH, WRCH, ORC

**LURE COURSING CLASS:** Must have earned ASFA FCh or AKC FC.

### **NON-REGULAR CLASSES, INVOLVING MULTIPLE ENTRIES**

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*As the judge's decision in the following classes is based on the merits of more than one dog or bitch, no one of the dogs or bitches judged first in these classes will be eligible to compete for Best of Breed by virtue of having won in these classes.*

**STUD DOG CLASS:** For dogs that have sired two dogs or bitches entered in this show. The owner of the Stud Dog need not necessarily be owner of the Get. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC policy, or the standard for its breed. Get must be entered in a regular class, Best of Breed competition, or some other non-regular class. **The Stud Dog MUST BE PRESENT IN THE RING.**

**BROOD BITCH CLASS:** For bitches that have whelped two dogs or bitches entered in this show. The owner of the Brood Bitch need not necessarily be owner of the Produce. While the merits of the Brood Bitch are not to be considered in the placement of the entry, the Brood Bitch must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC policy, or the standard for its breed. **The Brood Bitch MUST BE PRESENT IN THE RING.**

**EXTENDED GENERATIONS STUD DOG CLASS:** Their Get, one of their Get's Get, and if desired, one of their Get's Get's Get. Class must be comprised of a minimum of three successive generations and a maximum of four successive generations with a total entry of no more than three (3) get. Owner of the Stud Dog need not necessarily be the owner of the Get. **The Stud Dog and Get MUST BE PRESENT IN THE RING.**

**EXTENDED GENERATIONS BROOD BITCH CLASS:** Same as Extended Generations Stud Dog Class except substitute (Brood Bitch for Stud Dog and Produce for Get.)

**BRACE CLASS:** Two dogs that are similar in appearance, performing in unison, and presented by a maximum of two handlers. Both dogs competing in brace competition must have at least one common owner. The Dogs comprising a Brace MUST be named at the time of entry. Entry fee for Brace Class as a UNIT is \$28.00. In making entries for "Brace Class Only" full particulars MUST be given for each dog on individual entry forms. An entry form for a dog entered in a Regular Class or for "Best of Breed Competition" and entered as part of a Brace MUST be marked accordingly in the space provided for Additional Classes, "Brace Class." If more than one Brace is entered by same owner, dogs comprising EACH BRACE must be designated "Brace No. 1," "Brace No. 2," etc.

**TEAM CLASS:** A TEAM is defined at four of the same recognized breed or variety that are similar in appearance, performing in unison and presented by a maximum of four handlers. All dogs competing competition must have at least one common owner. If more than one Team is entered by the same owner, the dogs comprising each Team must be so designated. "Team 1","Team 2". Etc. Entry fee for Team Class as a UNIT is \$28.00

**BEST PERFORMANCE DOG:** Winners of the lure coursing and racing classes (dog and bitch) will compete for this award after Best of Breed is awarded.

## **OBEDIENCE TRIAL CLASSES**

**REGULAR CLASSES** – Novice A • Novice B • Open A • Open B • Utility A • Utility B

**OPTIONAL TITLING CLASSES** – Beginner Novice A & B, Graduate Novice, Graduate Open, Versatility

**NON-REGULAR CLASSES** – Veterans, Brace

## **RALLY TRIAL CLASSES**

### **REGULAR CLASS**

Novice A, Novice B, Advanced A, Advanced B, Excellent A, Excellent B

## **RALLY JUMP HEIGHTS**

Height of Dog at Withers	Height to be Jumped
Less than 10 inches	4"
10" and under 15"	8"
15" and under 20"	12"
20" and over	16"

**OBEDIENCE & RALLY EXHIBITORS: MOVE-UPS WILL BE ACCEPTED FOR THESE TRIALS  
ACCORDING TO CH. 1, SEC. 16, OBEDIENCE REGULATIONS.**

## **RIBBON PRIZES FOR SPECIALTY**

### **The following Rosettes will be awarded for Regular Classes:**

First Prize.....	Blue Rosette	Third Prize.....	Yellow Rosette
Second Prize.....	Red Rosette	Fourth Prize.....	White Rosette
Qualifying Score in a Regular Obedience Class – Dark Green Rosette			
Select Dog & Select Bitch – Light Blue & White Rosette			

### **The following Rosette prizes will be awarded for Non-Regular Classes:**

First Prize.....	Rose Rosette	Third Prize.....	Light Green Rosette
Second Prize.....	Brown Rosette	Fourth.....	Grey Rosette

### **Rosettes in the appropriate and selected colors are offered for the following**

- Best of Breed • Best of Opposite Sex to Best of Breed
- Best of Winners • Winners Dog • Winners Bitch • Reserve Winners Dog • Reserve Winners Bitch
- Best Puppy • Best Bred By Exhibitor • Best Veteran
- Award of Merit Rosettes (10) – Purple & Hot Green
- Best Junior Handler
- Highest Scoring Dog in Regular Obedience Classes
- Highest Scoring Dog in the Optional Titling Obedience Classes
- Highest Scoring Dog in Non-Regular Obedience Classes
- Highest Qualifying Combined Score from Open B & Utility
- First through Fourth, each Obedience and Rally Class
- Versatility and Triathlon Conformation: First through Fourth in each event
- Best Altered • Best of Opposite Sex Altered • First through Fourth Prize, each Altered Class
- Best In Veteran Sweepstakes • Best of Opposite Sex in Veteran Sweepstakes
- First thru Fourth, Veteran Sweepstakes class
- First Through Tenth in Triathlon – Hot Green & Purple
- First Through Tenth in Versatility – Purple & Hot Green
- Best Performance Dog – Purple & Hot Green

**NEW TITLE WINNERS:** Entrants that finish any title at the National will also receive a black and red rosette and a commemorative bronze medallion offered by the American Whippet Club. You must notify the National Performance Director of your dog's accomplishment to receive these awards.

## **TROPHIES**

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*Unless otherwise specified, the following trophies will be Original Whippet Paintings by artist Yvonne Sovereign ("Painting").*

**Best of Breed:** 10 inch Commemorative Plate and Painting.

**Best of Opposite Sex to Best of Breed:** 10 inch Commemorative Plate and Painting.

**Select Dog & Select Bitch:** 10 inch Commemorative Plate and Painting

**Awards of Merit:** 10 inch Commemorative Plate and Painting.

**Best of Winners:** Painting.

**Winners Dog & Winners Bitch:** Painting.

**Reserve Winners Dog & Reserve Winners Bitch:** Painting.

**Best Puppy from the Regular Puppy Classes:** Painting.

**Best Bred By Exhibitor:** Painting.

**Best Performance Dog:** Painting.

**Best Veteran from the Veterans Classes:** Painting.

### **ALL REGULAR and NON-REGULAR CLASSES**

First Place: 10 inch Commemorative Plate

Second, Third and Fourth Places: 8 inch Commemorative Plate

*All first places in Veteran Classes will receive a 10 inch commemorative plate. All other Veterans will receive an 8 inch commemorative plate.*

### **GENERAL TROPHY DONATIONS**

If you wish to donate to the Trophy Fund please send by March 1, 2013 to:

American Whippet Club Trophy Fund – c/o Guin Borstel

4745 25th St, San Francisco, CA 94114

*You can also donate at the National website – [www.awc2013.com](http://www.awc2013.com)*

## **CHALLENGE TROPHIES**

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*The following Challenge Trophies are offered at the AWC National Specialty only and shall remain in the custody of the Club until permanently retired. For permanent possession, all Challenge Trophies must be won three times by the same owner or owners, not necessarily with the same dog.*

### **BEST OF BREED**

**THE MOXI CHALLENGE TROPHY** – Silver Inkwell on wooden base that was originally donated by Peggy Newcombe, (Pennyworth). This was retired in 2011 by 3 time National Specialty winner NSBIS, MSBIS, BIS Ch. Brushwood's Moxi of Endeavor. Re-offered in 2012 by Linda Stewart, Endeavor Whippets.

**CH. WHIPPLETREE'S ICY AFFIRE CHALLENGE TROPHY** – This challenge trophy is offered in memory of Ch. Whippetree's Icy Affire, FCh, JC, ROM and consists of a bronze bust of Thelma mounted on a wooden base. Thelma was the first back to back National Specialty winner, winning the first time from the classes. She was also Best of Opposite the year following her second National win. In addition she was a 4x Specialty Best of Breed and Multiple Specialty Award Of Merit winner. This challenge trophy is offered by Dr Ken Latimer, Cynthia Crowder-Coffee and Cherche' Kennels.

### **BEST OF OPPOSITE SEX TO BEST OF BREED**

**THE CHELSEA CHALLENGE TROPHY** – Statue of running Whippets mounted on a wooden base offered by Lee and Deann Christianson in memory of SBIS Ch Chelsea Drakkar of Oxford, JC, FCh, ROMX

### **BEST BRED-BY-EXHIBITOR DOG**

Silver-plated bowl mounted on a walnut base, offered by Isabell Stoffers, in loving memory of Am. Mex.BIS, Ch. Runner's He's the Continental. Donor will provide a silver plate for permanent possession by the winner.

### **BEST BRED-BY-EXHIBITOR BITCH**

Silver-plated bowl mounted on a walnut base, offered by Isabell Stoffers, in loving memory of Am. Mex.BIS, Ch. Runner's Our Own Charisma. Donor will provide a silver plate for permanent possession by the winner.

### **BEST BRED BY EXHIBITOR**

**BROADSTRIDER TROPHY** – “Three Friends” bronze relief designed and produced by Wendy Gay mounted on a Texas mesquite wood plaque with stand. Offered by Doug and Ruth Broadfoot in memory of Doris Wear, Stoney Meadows.

**THE HALSTAN CHALLENGE TROPHY** – Bronze whippet sculpture mounted on wooden base, offered by Dee Halley and Rhonda Gifford in loving memory of Stan Halley

### **BEST PERFORMANCE DOG**

Winners of the lure coursing and racing classes (dog and bitch) will compete. The Wistwind Memorial - Humane Purse of \$100.00 donated to the dog related charity of the winner's choice in memory of Greg and Carolyn Mountan. A wooden plaque with a montage of Greg, Carolyn and Wistwind dogs will have the winners name engraved on it.

### **BEST VETERAN**

**THE WHISPA CHALLENGE TROPHY** – Bronze sculpture by Kathleen O'Bryan Hedges of two Whippets playing in honor of Int. Am. and JKC Ch. Bohem Circus Pony offered by Mrs. Fuki Yoshimoto.

### **FIRST PLACE JUNIOR VETERAN DOG 7-10 YEARS OLD**

Six inch silver-plated Revere bowl on a walnut base, offered by Carol Willumsen, in loving memory of Ch. Willcare's Believe You Me, CD

### **FIRST PLACE INTERMEDIATE VETERAN DOG 10-12 YEARS OLD**

**MAC CHALLENGE TROPHY** – A bronze Whippet in sitting position on a wooden base in memory of Ch. Summit Autumn Fleetwood Mac SC offered by Dr. Todd Miller and Susan Vernon.

### **FIRST PLACE SENIOR VETERAN DOG**

Silver-plated champagne cooler on a wooden base, offered by Phoebe Booth and Cathy Gaidos in memory of Ch Appraxin Mysterious Ways.

### **FIRST PLACE JUNIOR VETERAN BITCH**

Six inch silver-plated Revere bowl on walnut base, offered by Carol Willumsen, in loving memory of Ch. Willcare's Decoupage.

### **FIRST PLACE INTERMEDIATE VETERAN BITCH 10-12 YEARS OLD**

**THE WHIPOO MEMORIAL TROPHY** – Bronze tone metal vase with embossed Whippet figure mounted on a wooden base offered by Dr. Connie Brunkow in loving memory of Eugene Jacobs.

### **FIRST PLACE SENIOR VETERAN BITCH**

Silver-plated water pitcher, offered by Carol Willumsen, in loving memory of Ch. Willcare's Collage.

### **BEST ALTERED**

**THE BRIGITTE GREENBERG MEMORIAL TROPHY** – A large walnut plaque, a smaller plaque for possession of the winner, to be awarded each year to the whippet who is chosen Best of Breed, from the Altered Classes. Offered in loving memory by the Managers of Whippet World Internet Group.

### **AKC LURE COURSING**

**THE DREAM TROPHY** – In honor of “Sassy” DC TnT's Dream Girl MC, LCX3, LCM2, CR, OTR. Awarded to the Top AKC Lure Coursing Dual Champion Whippet. The winner will receive a traveling plaque to commemorate the win.

### **ASFA LURE COURSING**

**THE BITTERBLUE CHALLENGE TROPHY** – A bronze Mene whippet mounted on a wood base offered by Paul and Linda Garwacki in memory of “Wilbur,” DC Bitterblue's Loco Weed CD, LCM, CGC, ROMX. Will be presented to the Best of Breed winner at the AWC National Specialty Lure trial.

### **TRIATHLON CHAMPION**

**JACK McMANUS MEMORIAL TROPHY** – Whippet etching on wooden plaque with the Triathlon logo. Offered by Charlotte McManus and the American Whippet Club.

**THE CORA N. MILLER TRIATHLON CHALLENGE TROPHY** – A bas-relief bronze by Wendy Gay of three Whippets – coursing, stacked and holding a dumbbell. Mounted on a walnut base with individual plaques for each winner's inscription. Offered in honor of Mrs. Cora Miller for her dedication and support of the AWC Triathlon. A wooden engraved keeper plaque will be awarded to the winner each year. Offered by Friends of the AWC Triathlon.

#### **VERSATILITY COMPETITION CHAMPION**

**THE TJ CHALLENGE TROPHY** – Offered by Belaya Whippets, Carol Chittum and Celeste Carter in honor of the first winner of the AWC Versatility Competition, DC Can. Ch. Belaya Cirquedusoleil SC AX AXJ RN CGC FCh, Registered Therapy Dog. The trophy is awarded for the overall Winner of the AWC Versatility Competition and is a wooden plaque with a solid brass bas-relief standing Whippet and a brass plate for the engraving of each year's winner.

**THE CALVIN TROPHY** – Offered by Fred and Bobbie Lutz, in memory of BIF, DC, UGRCH, UAGII, UCD Apprxin Callaban Kristobel CD, MC, LCM3, VFCH, NA, NAJ, OJP, NAP, CGC, CAVX. The trophy is awarded to the overall winner of the AWC Versatility competition and is an engraveable silver photo album.

#### **AWARD OF MERIT**

Often at a National Specialty the number of quality dogs in competition far exceeds the number of top awards available. The judge must choose only one Best of Breed and one Best of Opposite Sex. The awarding of an Award of Merit Rosette acknowledges that the animal was under consideration for Best of Breed or Best of Opposite Sex. The judge is indicating their recognition of an exceptional animal who could, on another day, merit a top award. The American Whippet Club allows for ten Awards of Merit to be presented in addition to Best of Breed and Best of Opposite Sex. The judge may, at their discretion, award all or none of the Purple and Hot Green rosettes. Receiving an Award of Merit is indeed a significant honor.

#### **OBEDIENCE CHALLENGE TROPHIES**

Unless otherwise specified, the Challenge trophies are offered for the highest scoring Whippet from the regular Obedience classes. Challenge trophies are offered under the following conditions: To be won three times by the same exhibitor, not necessarily with the same dog, for outright ownership. Dogs may be owned by the handler or by any other person. Until won permanently, the trophy will remain in the hands of the American Whippet Club.

**THE DODGER CHALLENGE TROPHY** – Brass with bronze overlay Whippet statue mounted on a wooden base with a plaque. Offered by Joan Lessor in memory of 3 time AWC High in Trial Winner Ch. U-CDX Deep Woods Light Brigade

**JERSEY RAG RACERS ASSOCIATION** Inc. offers a challenge trophy to the highest scoring Whippet competing in an obedience trial regular or non-regular class that ALSO competes in a conformation regular or non-regular class. Crouching Whippet statue on walnut base with individual plaques. JRRWA will provide an engraved picture frame for permanent possession by the winner. NOTE: Dog must compete in the classes, not just be entered.

#### **OBEDIENCE TROPHIES**

*(Qualifying Score required in all Regular and Optional Titling Classes)*

*Entrants receiving a qualifying score (170 or above) will receive a Dark Green Qualifying Rosette.*

**Highest Scoring Dog from the Regular Obedience Classes:** Original Whippet Painting by artist Yvonne Sovereign and rosette.

**Highest Combined Score from Open B & Utility:** Original Whippet Painting by artist Yvonne Sovereign and rosette.

**Second Highest Scoring Dog from the Regular Obedience Classes:** Original Whippet Painting by artist Yvonne Sovereign and rosette.

**Highest Scoring Dog from the Optional Titling Obedience Classes:** Original Whippet Painting by artist Yvonne Sovereign and rosette.

**Highest Scoring Veteran:** Original Whippet Painting by artist Yvonne Sovereign and rosette.

## ***ADDITIONAL OBEDIENCE AND RALLY AWARDS***

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*Exhibitors MUST register with the Obedience Chairman to be eligible for these awards. All prizes are Gift Certificates. Unless otherwise noted, all will be sponsored by Irene Mullauer.*

### **HIGHEST SCORING IN THE FOLLOWING:**

High Score AKC Champion

High Score with a Lure Coursing Title

High Score with an Agility Title

High Score with an OFC Title

High Score with a Racing Title

## ***JUNIOR SHOWMANSHIP***

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**NOVICE CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class in a licensed or member show, with competition present in the Novice class. Juniors which according to their records have completed the requirements to compete in the Open class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 90 days from the date of the show where the Junior completed the requirements according to their records.

**MASTER CLASS:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1 - October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**NOVICE AND OPEN CLASS DIVIDED:** **Junior**-9 years old and under 12 years old on the day of the show; **Intermediate**-12 years old and under 15 years old on the day of the show; **Senior**-15 years old and under 18 years old on the day of the show.

**NOTICE:** Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. You may obtain your junior identification number by calling the AKC, Judges Education Department, (919) 233-9767. BE SURE ALL INFORMATION for Junior Showmanship Classes is entered on front and back of entry form.

### **JUNIOR SHOWMANSHIP PRIZES**

Best Junior Handler: Original Whippet Painting by artist Yvonne Sovereign; Rosette

First Place in Each Class: Original Whippet Painting by artist Yvonne Sovereign; Rosette.

## **VETERAN SWEEPSTAKES**

**RULES:** All entrants must be 7 years of age or older, and NEED NOT be entered in the Specialty. The Veteran Sweepstakes is open to both Champions and Non-Champions. Entries shall be made at the same time and on the same entry form as for Regular Classes. NOTE: Spayed/Neutered Veterans are eligible for entry in the Veteran Sweepstakes.

### **Veteran Sweepstakes Classification – All Classes are divided by Sex**

Over 7 years and Under 10 years • Over 10 years and Under 12 years • Over 12 years

**Money Prizes** – 25% of the entry fees will be retained by the AWC for expenses. The remainder (rounded to the nearest dollar) will be divided as follows: First 40%; Second 30%; Third 20% ; Fourth 10%.

### **VETERAN SWEEPSTAKES PRIZES**

**Best in Veteran Sweeps** – Original Whippet Painting by artist Yvonne Sovereign and rosette.

**Best of Opposite in Veteran Sweeps**– Original Whippet Painting by artist Yvonne Sovereign.

All entrants will receive notecards of Original Whippet Painting by artist Yvonne Sovereign.

## **FUTURITY**

**Futurity Exhibitors Please Note** There is **NOT** a separate premium list for the Futurity. Enter Futurity as an additional class, noting the different Futurity age division in the Additional Class blank. Futurity class entries close same date as Specialty.

### **FUTURITY AGE DIVISIONS – DIVIDED BY SEX**

6 Months & Under 8 Months • 8 Months & Under 10 Months  
10 Months & Under 12 Months • 12 Months & Under 14 Months  
14 Months & Under 18 Months.

### **PARADE OF PAST FUTURITY AND MATURITY WINNERS**

Tuesday preceding the judging of Best in Futurity, there will be a Past Winners Parade. The following dogs are eligible for exhibition: Any past Futurity or Maturity winner. Each entrant will receive a rosette. This is strictly a “Parade.” There will be no judging of past winners. For further information and to register for the Past Winners Parade contact:

**Kathy Slater**

241 Prairietown Rd., Dorsey, IL 62021

618-585-4677 • E-mail: AWCfuturity@aol.com

**NOTE:** Registration deadline for Past Futurity/Maturity Winners is March 1, 2011

### **FUTURITY RIBBON PRIZES**

First Place ..... Rose Rosette  
Second Place ..... Brown Rosette  
Third Place ..... Light Green Rosette  
Fourth Place ..... Gray Rosette  
Best in Futurity ..... Pink and Green Rosette

## **VETERINARY ASSISTANCE FROM AWC MEMBERS**

If your dog or dogs have an injury or illness and you receive help from an exhibitor at the National Specialty who also happens to be a veterinarian, please be sure to offer that person payment for their service. The medications and supplies they bring with them, out of their concern for our dogs, are not free!

## **FUTURITY NOMINATION REQUIREMENTS & RULES**

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### **CAN BE FOUND AT THE FOLLOWING WEB SITE:**

Nominations and Rules – <http://www.americanwhippetclub.net/awcpages/whipfuturnom.html>

### **FUTURITY TROPHIES**

**The Ch. Fenwick of Whippoorwill Memorial Trophy** - The AWC will retain possession of this trophy. The winner of Best In Futurity will be engraved on a wooden base that accompanies the trophy. The owner of Best In Futurity will receive a separate trophy as a memento of the win. Offered by Barbara Henderson VMD, Whippoorwill Whippets

**Best in Futurity:** Original Whippet Painting by artist Yvonne Sovereign and rosette, offered by the American Whippet Club, Inc.

**Breeder of the Futurity Winner:** Beaded Leather Show Lead donated by Shelley Kruger and Joanne Boudreault.

#### ***Class Trophies Offered by The American Whippet Club***

First in Each Class: American Whippet Club Medallion

Second, Third and Fourth in Each Class: American Whippet Club Charm

### **PRIZE MONEY**

**Money Prizes:** 35% of entry fees will be retained by the Futurity for expenses. Remainder divided as follows: First 40%; Second 30%; Third 20%; Fourth 10%. Prize money shall be awarded to the breeder/breeders only. If an owner or exhibitor of the winning dog is not the breeder, and the breeder is not present, a check will be mailed directly to the breeder. It is between the breeders, exhibitors, and owners to decide possession of any awards or cash prizes presented for any wins.

### ***ALTERED DOG AND BITCH COMPETITION***

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This competition is open to all altered dogs and bitches over the age of 6 months. All breed and AKC disqualifications apply. Altered dogs over 7 years may be entered in the Veteran Classes. First in each division will compete for Best Altered and Best of Opposite Sex Altered.

Class offered, divided by sex: 6–12 months; 12–18 months; Open

### **ALTERED COMPETITION PRIZES**

#### **Best Altered**

- Original Whippet Painting by artist Yvonne Sovereign and Rosette.
- Framed print by artist Yvonne Sovereign, offered each year in memory of Brigitte Greenberg of Greenwood Whippets, by WRAP.

**Best of Opposite Sex to Best Altered** - Original Whippet Painting by artist Yvonne Sovereign and Rosette.

**First through Fourth Place, Each Class:** Rosette.

### ***GROOMING AREA***

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There will be a grooming area for crating and grooming dogs that are being exhibited on the day. No exercise pens. All dogs must be removed from the crating area immediately after the conclusion of judging each day. There will be a dog bathing area near the designated grooming.

**INFORMATION FOR THE FOLLOWING SPECIAL EVENTS  
AND ATTRACTIONS BEING HELD DURING THE NATIONAL  
CAN BE FOUND ON THE AWC WEB SITE.**

**<[www.awc2013.com](http://www.awc2013.com)>**

**IN ADDITION, A PDF OF THE FORMS  
CAN BE FOUND ON THE BARAY WEB SITE.**

***AWC VERSATILITY COMPETITION***

Rules – Scoring – Awards – Entry Form

***Entries Close March 20, 2013***

***AWC 19TH ANNUAL TRIATHLON COMPETITION***

Rules – Scoring – Awards – Entry Form

***Entries Close March 20, 2013***

***CANINE GOOD CITIZEN TESTING RESERVATION FORM***

Rules – Information – Entry Form

***Deadline March 20, 2013***

***AWC ART SHOW***

Rules – Awards – Entry Form

***Application Deadline March 1, 2013***

***WHIPPET HEALTH FOUNDATION, INC. HEALTH CLINIC INFORMATION***

EYE CLINIC, Wednesday, April 24th • BAER HEARING CLINIC, Tuesday, April 23rd  
CARDIAC ECHOCARDIOGRAM CLINIC, Monday April 22nd through Thursday, April 25th  
AKC DNA PROFILE TEST • MYOSTATIN DEFICIENCY TEST • MICROCHIPPING

***DEADLINE TO PRE-REGISTER IS MONDAY, APRIL 8TH, 2013***

***PARADE OF HONORS***

Eligibility Rules – Information – Entry Form

***Deadline March 20, 2013***

***JUDGES EDUCATION***

Ringside Mentoring each day beginning Wednesday, April 24, 2013

Education Seminar on Saturday, April 27, 2013

***Reservations Mandatory no later than April 1, 2013***

## ***NATIONAL SPECIALTY SHOW HOTEL***

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### **THE AWC 2013 HOST HOTEL**

Valley River Inn

1000 Valley River Way, Eugene, Oregon 97401 / 541-743-1000

The Valley River Inn has been redecorated top to bottom in guest rooms, meeting rooms, ballroom, restaurant and bar. If there is damage due to your neglect of your dog(s), you will be asked to leave IMMEDIATELY and charged for cleaning/repair. All rooms with dogs will be checked daily.

1. A one night's deposit is required to confirm a room reservation. The room deposit is refundable up until 72 hours prior to arrival. Your credit card will hold your room.
2. Check in time is 4 p.m. Check out time is 11 a.m. Should late check-out be required, notify the front desk. You may be charged for a half-day depending on time of departure.
3. Dogs must be crated at all times when left unattended in guest rooms. NO EXCEPTIONS. Rooms with dogs MUST HAVE CRATES. Plastic is required under all crates in rooms. MAXIMUM OF 6 DOGS PER GUEST ROOM. .
4. Dogs must NOT be bathed-groomed in the sleeping rooms. This will lead to severe clogging of drains, as well as housekeeping problems. The use of hotel linens for bathing dogs is NOT permitted. As a guest, you will be responsible for any damages that occur in your room.
5. Every dog owner/agent is expected to pick up after their dogs. Please use the designated exercise areas only. Exercising will not be allowed near the main entrance or in the pool area.
6. Parking of vehicles in non-designated parking spots will not be allowed.
7. Dogs are not permitted in the restaurant, swimming pool area, gift shop or meeting room areas unless previously designated as dog show areas.
8. The housekeeping department must clean rooms daily (hotel policy). All rooms must be available for cleaning and all privacy signs must be removed no later than 2 p.m. each day. Exceptions will not be made. Anyone refusing service will have their room checked by an AWC show committee member and hotel staff.
9. Please make every effort to keep your dog quiet while in the hotel. Refunds made by the hotel due to disturbances, including noise caused by your dog, will be charged to your bill.
10. Dogs must be leashed at all times on the hotel property unless in the designated off-lead potty area.
11. All rooms registered under the group block will have the bedspreads removed. Please bring an extra sheet or blanket from home to put on the bed if you plan to have a dog on the bed with you.
12. If you are dogless and want your bedspread, please notify the front desk.

*Thank you for attending the 2013 AWC National and staying with us at the Valley River Inn.*

*You will love it.*

**Important Reminders:** It is **very important** that we all do our best to maintain cleanliness with our dogs at our hotel. There will be designated areas for exercising your dog(s). Don't wait too long to get them out. Go to the shortest route; take baggies with you in case of an accident. Do not walk away from your dog's mess. Demand others to clean up after their dogs. Please report someone who is not observing the rules. You may help us in the future to get another hotel!

**Bench Show Committee Meeting and Hearing** will be called on anyone who abuses our hotel. The AKC will back us if we have a problem. Inform any of the following people: Cindy Scott, Sue Carbajal or Ron McKim if you notice a problem. Please remember to use the plastic sheeting under your crates. Bedspreads will be removed from rooms where dogs are to be kept.

**NO other breeds allowed in the ballroom during judging.**

## **SHUTTLE SERVICE**

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If you are flying into Portland, Oregon you can contact <http://www.hutshuttle.com/>

The Valley River Inn offers complimentary shuttle service to and from the Eugene airport. Upon arrival, call the hotel from the phone near baggage claim and request the shuttle--or let them know in advance of your arrival time/flight. Do be sure to mention you are traveling with a dog crate(s), if you are. The ride into town is 15 to 20 minutes. You will be delivered to the main door of the hotel. <http://www.valleyriverinn.com> or you can call them at 541-743-1000.

## **DIRECTIONS FROM I-5**

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From I-5 to exit 194b (I-105 west), then take second exit marked #1 Delta Hwy/Santa Clara - Junction City. Merge to the right lane and take the 1st exit to Valley River Center. Get into the left lane as you are coming over the overpass. At the bottom of the overpass there is a four-way lighted intersection: turn left onto Valley River Way. Follow to the end, on the left.

## **RAFFLE ❖ RAFFLE ❖ RAFFLE**

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Henry Heil will be coordinating the raffle table this year. Please check through your cupboards and closets for suitable raffle items and either send them to me, address below, or bring them with you to the show. If you want to ship items ahead of time, please mark the package clearly as "RAFFLE" so I get it in the right area when we transport things to the hotel.

If you have questions, please contact Henry at [henry@maverickranch.net](mailto:henry@maverickranch.net).

Address for shipping: Sue Carbajal, 626 Horizon Road, Eugene, OR 97405

We will also need volunteers to help at the raffle table. Just a short stint is all that is needed by several people so one person doesn't get it all week. Let Henry know if you are willing to give him a hand with this. Your help will be appreciated.

## **AGILITY INFORMATION FOR THE 2013 NATIONAL**

The American Whippet Club will hold a supported entry within the Willamette Valley English Springer Spaniel Agility trial. The dates for the trials are April 19-21, 2013. The trial will be held at the Benton County Fairgrounds 110 SW 53rd St., Corvallis, OR 97330.

For the Saturday ONLY trial, rosettes and AWC commemorative plates will be awarded for 1st through 4th in Standard, JWW and FAST. Rosettes will also be given for all qualifying runs. New titlists will receive a special rosette and medallion in honor of this achievement. If you are entering the Versatility competition the scores from Saturday will be utilized in that event.

Trial secretary is Lori Sage – [lksage@aol.com](mailto:lksage@aol.com) – [k-9sports.com](http://k-9sports.com)

The premium list will be on her website at [http://k-9sports.com/Event\\_Schedule.html](http://k-9sports.com/Event_Schedule.html)

## **DRIVING DIRECTIONS TO LURE COURSING TRIAL FOXGLOVE FARM 26899 FERGUSON RD, JUNCTION CITY, OREGON 97448**

*From Valley River Inn:* Head north on Valley River Way. Turn right onto Valley River Dr. Go over freeway. Turn left onto Willagillespie Rd. Turn left to merge onto Delta Hwy toward Beltline. Take the exit toward Beltline Hwy W/Eugene Airport. Merge onto OR-569 W. Take exit 6 toward Airport Junction City/Eugene. Turn left onto OR-99 N/Pacific Hwy W (signs for Airport Junction City/Corvallis). Continue to follow OR-99 N. Turn left onto OR-36 W/Mapleton-Junction City Hwy. Continue to follow OR-36 W. Turn right onto Territorial Rd. Turn left onto Ferguson Rd; look for signs to the field.

# CATALOG ADVERTISING

The ads for the National Specialty catalog will be a finished size of 4.5" x 7.5".

Note: For "Top 20" and "Parade of Honors" ads, please contact the respective show chairs.

## DEADLINES AND PRICES

TYPE OF AD	DEADLINE	PRICE	NOTES
Regular Ad (1 Photo)	Wed. February 6, 2013	\$75	See Material Guidelines below.
Camera-Ready Ads	Wed. February 20, 2013	\$75	See C/R specifications below.
Breeders Directory	Wed. February 20, 2013	\$20	See below.

### MATERIAL GUIDELINES FOR NON-CAMERA READY ADS

Price of ad includes one (1) photo. Additional photos are \$10 per photo. All photos must be identified on the back – DO NOT use ball point pen. Clearly type or print all information that you wish to have in your ad on a sheet of paper. Please use high quality photos; they will be scanned before sending on to the Superintendent. Photos printed on plain paper will not be accepted. Please include a stamped, self addressed envelope if you would like your photo(s) returned. NO ads will be accepted without payment in full.

### CAMERA-READY AD SPECIFICATIONS

• PDF (press quality), JPG and TIF (300 dpi) are accepted. If you build your ad in Word, and are not building them "to size," use the LEGAL template, not the letter. That way, when reduced, they will be in proportion. • We do not accept Excel, Publisher, Powerpoint, Word Perfect, Works or other non-approved files. NO ads will be accepted without payment in full.

**PAYMENT** – Please make checks payable to The American Whippet Club or use PayPal on the website at [www.awc2013.com](http://www.awc2013.com).

### AD SUBMISSION INFO

Name \_\_\_\_\_

Kennel Name / Company (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone / Cell \_\_\_\_\_ Email \_\_\_\_\_

### BREEDERS DIRECTORY

We will also offer a Breeder's Directory that will appear in the catalog. The listing fee is \$20.00. No photos or logos. Include ONLY the information you want featured. No other copy may be added.

Kennel Name \_\_\_\_\_ Website URL \_\_\_\_\_

Owner(s) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone / Cell \_\_\_\_\_ Email \_\_\_\_\_

### Contact Information

Please send catalog ads, checks and instructions to:

Angie Diehl, AWC 2013 Catalog Advertising,

c/o Nysa Hill, 11582 Lerdo Ave., Granada Hills, CA 91344 – [Angie@NysaHill.com](mailto:Angie@NysaHill.com)

*ADS RECEIVED AFTER RESPECTIVE DEADLINES WILL BE RETURNED.*

## 2013 RV PARKING REQUEST FORM

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**Cost: \$30.00 per night**  
**No hotel reservation required**

ARRIVING: \_\_\_\_\_ DEPARTING: \_\_\_\_\_

Responsible person for RV, dogs, and all conditions during week and clean conditions upon departure.

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Emergency Contact at National: \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Will you have a room booked at host hotel? \_\_\_\_\_ If so, Room # \_\_\_\_\_  
(Advise RV director upon check-in).

If no room is booked please provide RV director with the following:

Friend's Room # \_\_\_\_\_ Name \_\_\_\_\_

Do you required handicapped parking: Yes No

RV Information

Make: \_\_\_\_\_ Length \_\_\_\_\_ Slides: Y \_\_\_ N \_\_\_

Which side(s)? \_\_\_\_\_ License #: \_\_\_\_\_ State: \_\_\_\_\_

All belongings must be kept within your designated area. Neat and orderly conditions must be maintained at all times including clean x-pens.

Please make checks payable to *The American Whippet Club*  
or use PayPal on the website at [www.awc2013.com](http://www.awc2013.com)

*Mail to:*

Ron McKim  
11121 NE 93rd St  
Vancouver, WA 98662

Contact Information: [ron@mckim.org](mailto:ron@mckim.org)

## Awards Buffet Banquet

Saturday, April 27, 2013 – Awards Banquet  
CASH BAR – Cocktails 6:30pm – Dinner 7:30pm

\$45.00 per person

- Fresh Seasonal Fruit Tray
- Romaine Lettuce Salad w/ Kalamata Olives, Sweet Red Onion, Shredded Parmesan, Caesar Dressing and Croutons
- Fresh Sliced Tomatoes and Mozzarella Fresca Basil-Balsamic Vinaigrette
- Spirilla Pasta and Garden Vegetables with Herb Vinaigrette
- Broiled Breast of Chicken w/ Roasted Red Pepper Cream and Sun-Dried Tomatoes
- Roast Pork Loin with Porcini Mushrooms
- Butternut Squash Ravioli with Pesto Drizzle and Sun-Dried Tomato Coulis
- Penne Pasta with Coppa, Julienne Vegetables, White Wine and Herbs
- Chef's Custom Vegetable Stack
- Antipasta Tray: Coppa, Cotto Salami, Provolone and Mozzarella Cheeses, Marinated Mushrooms and Artichokes, Assorted Olives, Peppers and Chilled Red Pepper Sauce
- Warm Assorted Breads with Butter

Served with Starbucks® Regular Coffee, Decaffeinated Coffee and Hot Tazo® Tea

Made in-house by Valley River Inn's bakers:  
Tiramisu, Chocolate Mousse Cake, and Chocolate Torte with Raspberry Purée

Number of Awards Banquet Meals \_\_\_\_\_ x \$45.00 = \$\_\_\_\_\_ Total

Make Checks Payable to **AWC**

Mail to:

Yvonne MCKim  
Attn: Awards Banquet  
11121 NE 93<sup>rd</sup> Street  
Vancouver, WA 98662

Attendees: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Hm.Ph: \_\_\_\_\_

Cell Ph: \_\_\_\_\_

Email: \_\_\_\_\_

**NO BANQUET RESERVATIONS WILL BE ACCEPTED WITHOUT PAYMENT.**

**RESERVATIONS MUST BE POSTMARKED BY APRIL 10, 2013.**



## **Illustrated Standard Discussion**

Friday, April 26, 2013

7 PM

Valley River Inn

Location To Be Announced

Plan to join us for a panel discussion  
on the  
New Illustrated Standard.

This should be an excellent educational  
opportunity for anyone interested in  
learning more about the whippet  
from knowledgeable mentors.

There's always more to learn!



# AWC Top Twenty Event

You are invited to celebrate the  
**23rd Top Twenty Event**

Thursday evening, April 25th, 2013  
Valley River Inn – Eugene, Oregon.

A wine tasting party featuring Oregon wines will be held in the lobby fireplace area from 6:00-7:00 prior to the Top Twenty Event.

To pre-purchase your Top Twenty catalog, purchase posters, and wine tasting tickets, you can access the Top Twenty website at: [www.awctop20.com](http://www.awctop20.com).

*We will also have Top Twenty Raffle items up on the website soon.*

Donations to the Top Twenty Event are always appreciated.

For more information you can write, email or call:

Linda Waggoner

54653 Morrison Road, Bandon, Oregon 97411

541-290-9171 • [Castlecrestwhippets2@gmail.com](mailto:Castlecrestwhippets2@gmail.com)

## Order form for AWC Wine Tasting And Top Twenty Event

**Wine tasting: 1 tasting (approx. ½ glass of one selected wine) \$7.00 = 1 ticket**

**# of tickets wanted:** \_\_\_\_\_ **X \$7.00**      **Price sent: \$** \_\_\_\_\_

**Wine tasting will be from 6:00 – 7:00 on Thursday evening, April 25<sup>th</sup>.**

**Posters:**

**\$5.00 each** 1990-1999 \_\_\_\_\_ 2000-2009 \_\_\_\_\_

**DONATIONS** \_\_\_\_\_ **Your name will be included in the catalog.**

**Donations over \$100.00, the donors will receive reserved seating.**

**Catalog and Event fee: \$10.00**      **Number needed:** \_\_\_\_\_

\_\_\_\_\_ **pick up before Event**

\_\_\_\_\_ **Please mail. \$4.00 mailing fee: Please include your address.**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

*Willamette Valley Wine Tasting*

*Valley River Inn*

*April 25, 2013*

*By the fireplace in the lobby*

*6:00-7:00 p.m.*



*Oregon Wines offered:*

*Duck Pond Pinot Gris*

*Duck Pond Pinot Noir*

*Firesteed Pinot Gris*

*Firesteed Pinot Noir*

*Eola Hills Pinot Gris*

*Eola Hills Pinot Noir*

*Montinore Estate Pinot Gris Montinore Estate Pinot Noir*

*\$7.00 per tasting*

*(Approximately ½ a glass of a selected wine)*

*Tickets for the Event will be available during the National.*

*Full glasses of the above wines  
will be available at the cash bar.*

*Bottles and cases will be available  
for purchase from the Inn.*

*Music provided by Pianist, Linda Poore*

*Come and enjoy!*

*For pre-paid tickets visit the Top Twenty website:*

*[www.awctop20.com](http://www.awctop20.com)*

## 2013 NATIONAL SPECIALTY CATALOGS

**\$20.00 Pre-Order • \$25.00 at the show**

**VERY LIMITED AMOUNT AVAILABLE**

**Pre-Orders MUST be received by March 20, 2013**

The 27th National Specialty spiral-bound catalogs will be available one-half hour before Obedience judging on Monday April 22, 2013. Pre-Order catalogs will be \$20.00. Shipping will be an additional \$7.00. At the show, catalogs will be \$25.00 and quantity will be limited.

**Pre-Orders must be received by March 20, 2013**

**Mail the form below, or use PayPal to order on our web site.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Pick-up at the Show \_\_\_\_\_

Ship to the address above (add \$7 to above prices) \_\_\_\_\_

Qty: \_\_\_\_\_ Total Amount: \_\_\_\_\_

Make checks payable to *The American Whippet Club*

or use PayPal on the website at [www.awc2013.com](http://www.awc2013.com)

Mail to: Pamela Campbell

48494 Midway Rd., Adams, OR 97810-3027

### **ENTRIES, CANCELLATIONS, CHANGES, TRANSFERS**

**FAX ENTRIES:** Fax number: 360-683-6654. \$4.00 per dog per show added for FAX-Credit Card entries. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa, MasterCard, and American Express are accepted for Fax entries. Credit card information (Credit Card number, expiration date, and cardholder name) must be on cover sheet. Note: Visa and MasterCard users – You must include the 3-digit security code that appears above your signature on the back of the card. Proof of fax transmission is not proof of receipt of a legible or complete transmission (under AKC Rule Ch. 11, Sec. 4). A Fax-Friendly entry blank PDF is available for download at [www.BarayEvents.com](http://www.BarayEvents.com).

**ONLINE ENTRIES:** Web site is **BarayEvents.com** Follow instructions on Web site. \$3.00 charge per dog per show.

**FEDEX, UPS, AIRBORNE or HAND-DELIVERED:** 203 S. 4th Ave., Sequim, WA 98382.

**PHONE ENTRIES WILL NOT BE ACCEPTED.**

**CANCELLATIONS, CHANGES AND TRANSFERS** will be accepted according to AKC Rules. Any refunds will be made within three weeks after the show. An administration fee may apply.

## 2013 AWC NATIONAL SPECIALTY LOGO SHIRTS

\*\*items shown priced S-XL add \$3 for 2X thru 6X

Item No.	Description		Colors	Sizes available	Embroidered Logo	Color Print	Price
PC61	Port T 100% cotton	front left logo size	Ash, Athletic Heather, Charcoal, Dafodil, Dk Heather, Dusty Brown, Light Sand, Med Grey, Natural, Pale Pink, Violet, White	Small - 6X		X	\$20
PC61LS	Port Long Sleeve T	front left logo size	Ash, Athletic Heather, Black, Charcoal, Natural, Sand, Stone Green, White	Small-4X		X	\$23
L500	Ladies Silk Touch Polo	front left logo size	Banana, Black, Bright Lavender, Cool Gray, Eggplant, Light Stone, Mint Green, Steel Grey, Stone, White	XSmall-6X	X		\$30
K500	Mens Silk Touch Polo	front left logo size	Banana, Black, Bright Lavender, Cool Gray, Eggplant, Light Stone, Mint Green, Steel Grey, Stone, White	XSmall-6X	X		\$30
F260	Hanes Ultimate crewneck sweatshirt	center chest	Ash, Black, Charcoal Heather, Light Steel, White	Small-3X	X		\$35
F282	Sport-Tek super heavy weight, full zip hoodie	front left logo size	Athletic Heather, Black, Navy	XSmall-4X	X		\$50
J771	Seattle Slicker	front left logo size	Hunter/Navy, Navy/Navy	XSmall-4X	X		\$55
A510	Med. length Apron w/pockets	center chest	Black, Classic Navy, Hunter, Stone, Washed Denim, White	OSFA	X		\$30
J704	Pullover Wind Shirt	front left logo size	Black, Khaki, Stone	XSmall-4X	X		\$50
DM1170L	Ladies V-Neck T	front left logo size	Bright White, Charcoal, Heather Nickel, Black, Light Pink	XSmall-4X	X		\$24
LST850	Ladies Sport-Wick 1/2 zip	front left logo size	Black, Charcoal Grey, Iris Purple, White	XSmall-4X	X		\$42
L306	Ladies Long Hooded Jacket	front left logo size	Black	XSmall-4X	X		\$72

**Orders are also available via web at [www.awc2013.com](http://www.awc2013.com) or- [www.wccdlc.com](http://www.wccdlc.com)**

**Or by sending an order form, with check.**

**MAKE CHECKS PAYABLE TO "Whippet Crossing Creations" and send to:  
Whippet Crossing Creations – Debbie Cole – 3300 Airport Road, Tioga, TX 76271**

ITEM	QTY	COLOR	SIZE	PRICE	TOTAL
<input type="checkbox"/> AWC On-Site Pickup <input type="checkbox"/> Please Ship (check one)				Shipping Charge	\$
				Total Amount Enclosed	\$

**Shipping** – Items will be shipped USPS Priority Flat Rate Box  
1-2 tee/polo shirts or 1 sweatshirt, \$9.85 • 2-4 tee/polo shirts or 2 sweatshirts, \$13.50  
Over these quantities-please inquire for shipping costs before sending order

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_



## WHIPPET RESCUE AND PLACEMENT (WRAP)

The WRAP General Meeting will be after the conclusion of Friday's regular class judging. All exhibitors and participants are invited to attend – you need not be a member of WRAP. Come on over to meet our members and hear our report!

The **Parade of Rescues** is a rescue Whippet's chance to shine in the ring! All rescue Whippets, regardless of where they were rescued from, are invited to participate. There's guaranteed to be a rescue there to steal your heart! The Parade of Rescues will be on Friday evening, 4/26/2013, approximately one hour after the end of judging for the day, and before the Parade of Honors. Donations for the Whippets and registrations for the Parade are now being accepted. If you have items to donate for the rescue Whippets or wish to register your Whippet for the Parade of Rescues, please contact Ruth Beall, [rhbeall@hotmail.com](mailto:rhbeall@hotmail.com).

Please send the below requested information for the parade to:

Ruth Beall [rhbeall@hotmail.com](mailto:rhbeall@hotmail.com) no later than April 15, 2013

- Owner's name / e-mail address / phone number
- Rescue's name / age
- photo(s) of your rescue Whippet, to be included in the slide show at the WRAP table
- Short Bio (about 2 paragraphs) about your rescue that can be read while you and your rescue Whippet are in the ring

**WRAP, AWC**, and the **Whippet Health Foundation** will jointly share the **raffle** tables, with proceeds split three ways.

WRAP's silent auction will begin on Tuesday and end on Friday. Please visit the WRAP table to view the items!

If you have items to donate for the Parade of Rescues, raffle or silent auction, please contact Ruth Beall, [rhbeall@hotmail.com](mailto:rhbeall@hotmail.com). All items must be received no later than April 1, 2013, if you are not delivering them to the National yourself.

Please check the WRAP website, <http://www.whippet-rescue.com>, for more information as it is available on WRAP activities at the National Specialty.

### ***RAINBOW BRIDGE TABLE***

Have you lost a special whippet or is there a whippet fancier who has passed that was someone special to you? Celebrate their contributions to the Whippet Community at the AWC's Rainbow Bridge Table. Each year the whippet community loses some very important members, both human and canine. The AWC National Specialty show offers the fancy a chance to pay tribute to those very special members who have gone on to the Rainbow Bridge. You can play a vital role in the success of the Rainbow Bridge Table by bringing a picture, collage or item that will allow the fancy to pay tribute to them. However, to provide proper space for each, you must send us your entry ahead of time. Please provide the following information with your entry:

- For whippets – call name, full registered name and any titles, kennel name and date of birth and death and the names of the person/persons sponsoring them.
- For a human tribute – their full name, kennel name and date of birth and death and the person/persons sponsoring them.

Also, we welcome donations to help support floral arrangements, banner and table setup cost. Please send your entries and donations by March 15, 2013 to:

Nancy Billups, 4801 Redding Road, Amarillo, TX 79108  
806-381-0601 [cloudninemwhippets@gmail.com](mailto:cloudninemwhippets@gmail.com)

# ***Tentative Schedule of Events***

<b>SATURDAY, APRIL 20</b>	<ul style="list-style-type: none"> <li>• AWC Agility Supported Entry held in conjunction with the Willamette Valley English Springer Spaniel Agility trial. Details on page 15.</li> </ul>
<b>SUNDAY, APRIL 21</b>	<ul style="list-style-type: none"> <li>• AWC National Specialty ASFA Trial in Junction City, OR Driving directions on page 15.</li> </ul>
<b>MONDAY, APRIL 22</b>	<ul style="list-style-type: none"> <li>• Cardiac Echocardiogram Clinic: Mon. April 22nd through Thurs., April 25th</li> <li>• Obedience and Rally Competition</li> <li>• Versatility and Triathlon Conformation judging</li> </ul>
<b>TUESDAY, APRIL 23</b>	<ul style="list-style-type: none"> <li>• Cardiac Echocardiogram Clinic</li> <li>• BAER Hearing Clinic</li> <li>• Obedience judging continues</li> <li>• Triathlon and Versatility top 10 presentation prior to Futurity</li> <li>• Futurity Judging</li> </ul>
<b>WEDNESDAY, APRIL 24</b>	<ul style="list-style-type: none"> <li>• Cardiac Echocardiogram Clinic</li> <li>• Eye Clinic</li> <li>• Dog judging begins</li> <li>• After regular class judging: Stud Dog, Brood Bitch, Extended Stud Dog, Extended Brood Bitch, Brace and Team</li> <li>• EVENING: Veteran Sweepstakes</li> </ul>
<b>THURSDAY, APRIL 25</b>	<ul style="list-style-type: none"> <li>• Cardiac Echocardiogram Clinic</li> <li>• AWC Annual Meeting 7:30-10:00AM</li> <li>• 10:30AM – Bitch judging begins</li> <li>• After regular class judging: Altered competition</li> <li>• EVENING: Wine Tasting by the fireplace • Top 20</li> </ul>
<b>FRIDAY, APRIL 26</b>	<ul style="list-style-type: none"> <li>• Bitch judging continues</li> <li>• Parade of Rescues and Parade of Honors</li> <li>• FREE discussion panel on the new Illustrated Standard</li> <li>• WRAP meeting will be held at the conclusion of class judging (location TBA)</li> </ul>
<b>SATURDAY, APRIL 27</b>	<ul style="list-style-type: none"> <li>• Judges Education Seminar</li> <li>• Jr Showmanship competition</li> <li>• Best of Breed – Best Puppy – Best BBE – Best Veteran, Best Performance Dog</li> <li>• Vendor Breakdown</li> <li>• Evening: Cocktails and Annual Awards Banquet</li> </ul>

***More detailed information will be in the judging program.***