

Conf. #2008074702 • Obed. #2006074701 • Rally #2008074705  
Indoors • Unbenched • American Kennel Club Member

## **Premium List**

ENTRIES CLOSE WEDNESDAY NOON (PST), MARCH 26, 2008

After which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.



**American Whippet Club  
22nd National Specialty  
with Futurity • Veteran Sweepstakes  
Obedience Trial • Rally Trial • Agility Trial**

WEB SITE: [www.awc2008.com](http://www.awc2008.com)

**April 21 – April 26, 2008**

**Valley River Inn  
1000 Valley River Way, Eugene, Oregon 97401  
[valleyriverinn.com](http://valleyriverinn.com)**

## Officers of The American Whippet Club

President..... Mrs. Lori Nelson Vice-President..... Mrs. Cindy Scott  
Treasurer..... Mr. David Samuelson Secretary..... Mr. Russell McFadden  
49 County Rd 118, Espanola, NM 87532 • 505-753-6782

## Board of Directors

### Class of 2008

Ms. Donna Lynch  
Mrs. Lori Nelson  
Mrs. Cindy Scott

### Class of 2009

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Mr. Russell McFadden  
Mrs. Kay Nierengarten

### Class of 2010

Mrs. Christine Hopperstad  
Mrs. Patience Renzulli  
Mr. David Samuelson

## Delegate to the AKC

Ms. Donna Lynch

### Show Committee

**Temporary National Show Chair:** Jackie Hubble  
5472 Spoked Wheel Drive  
Colorado Springs, CO 80923  
719-272-7037 sagehound@comcast.net

**Local Show Chair:** Sue Carbajal  
626 Horizon Rd., Eugene, OR 97405  
Coreymore@aol.com

**Assistant Chair:** Lori Rose

**Show Secretary:** Marilyn Williams

### National Obedience Chair:

Irene Mullauer  
4291 W. Beyer Road  
Duluth, MN 55803  
218-721-4049 irene\_mullauer@uhc.com

### Performance Director:

Lisa Costello  
14855 Newark Road  
Newark, IL 60541  
815-695-1930 Mtncow@earthlink.net

### Futurity Chair:

 Kathy Slater

241 Prairietown Road  
Dorsey, IL 62021  
618-585-4677 AWCFuturity@aol.com

All Officers and Directors of the Club

### Committee Chairpersons

**Chief Ring Steward:** Pat Dresser

**Trophy Donation Chairs:** Dr. Robert L. Mushen & Jeneé Pearce-Mushen

**Trophies:** Lori Rose, Celeste Baricevic

**Awards Banquet:** Yvonne McKim

**Logo Items:** Lori Rose, Celeste Baricevic, Kim Newell

**Hospitality:** Linda Waggoner

**Grounds:** Laurel Wilks

**AWC Raffle:** Tawnya Marley

**Top Twenty:** Katie Rudolph

**Catalog Advertising:** Beth Levine

**Catalog Pre Order:** Lori Rose, Kim Newell

**RV Parking:** Ron McKim

**Parade of Honors:** Alice Vandenbussche

**Triathlon:** Todd Miller

**Agility:** Carol Chittum

**Obedience:** Irene Mullauer

**Lure Coursing:** Ann Billups

**Vendors:** Cynthia Frederick

**Versatility:** John Heffernan

**Website:** Sandi Rolfe

**Photographer:** Steve Surfman Photography

417 Melbourne Blvd., Elkton, MD 21921

Website: [www.stevesurfman.com](http://www.stevesurfman.com)

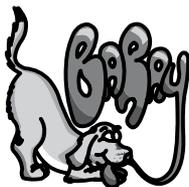
Email: [steve@stevesurfman.com](mailto:steve@stevesurfman.com)



### THE AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

*James P. Crowley, Secretary*



**Event Secretary:** Marilyn Williams

**SERVICES PROVIDED BY**

**BaRay Event Services, Inc.**

P.O. Box 4090, Sequim, WA 98382-4090

Hand-Delivered, Express or Priority, FedEx, UPS or Airborne:

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OFFICE  
HOURS  
9AM-5PM  
MON.-FRI.

## JUDGES

### All Specialty Conformation Classes

Mrs. Cindy Scott – 3655 Cragwood Drive, Colorado Springs, CO 80907

### Futurity

Ms. Donna Lynch – 35 Sisson Farm Lane, Westport, MA 02790

### Junior Showmanship

Ms. Christina Ann Marley – 2834 SE Brian Street, Hillsboro, OR 97123

### Obedience & Rally

Mrs. Jill Jones – 34803 Ranch Drive, Brownsville, OR 97327

### Agility

All-Breed: Ms. Rhonda Crane – 821 South 26th Street, West Des Moines, IA 50265

All-Breed and Whippets Only: Ms. Gillian Crawford – 4609 152nd Street East, Tacoma, WA 98446

### Veteran Sweepstakes & Stud Dog/Brood Bitch, Brace and Team Classes

Mrs. Nubby Errickson – 22930 Lindberg Road, Clatskanie, OR 97016

### Altered Classes

Mrs. Mary Strom-Bernard – PO Box 1110, Carlton, OR 97111

### Triathlon Conformation

Mrs. C.J. Foxx – 8998 West 88th Place, Broomfield, CO 80021

### ENTRY FEES

Includes AKC Fees, where applicable

First entry of each dog in Breed, Obedience or Rally.....	\$25.00
Additional entry of same dog, unless otherwise specified.....	\$20.00
Puppy Class (6-9 Months & 9-12 Month Only).....	\$22.00
Junior Showmanship Only.....	\$10.00
Junior Showmanship as an additional class.....	NO CHARGE
Stud Dog/Brood Bitch per Unit (Get/Produce must be entered in a regular class).....	\$25.00
Extended Stud Dog/Brood Bitch per Unit.....	\$25.00
Brace or Team per Unit.....	\$25.00
Altered Class.....	\$16.00
Veteran Sweepstakes (need not be entered in another class).....	\$16.00
Futurity (must also be entered in a regular class).....	\$16.00

**NOTE!! Per a vote by the General Membership in 2006: If entering the Futurity, entry is also required in the specialty regular classes.** On the entry form put Futurity as an additional class, noting the different Futurity age division in the Additional Class blank.

### AWC INSUFFICIENT FUNDS POLICY

Any checks to the AWC and/or Show Superintendent returned for Insufficient Funds, must be paid by Money Order for the NSF amount plus bank fees. If the debt is not paid in full within 60 days of bank processing, the check writer will be unable to enter any AWC events until the debt is cleared.

### VETERINARIAN

Cascade Animal Clinic – Kelli Rosen, DVM

671 W. Centennial Blvd., Springfield, OR 97477 – 541-741-1992

### EMERGENCY VETERINARY HOSPITAL – AFTER HOURS AND WEEKENDS

M-F 6:00PM-8:00AM • Saturday Noon-8:00AM Monday

103 West Q Street, Springfield, OR 97477 – 541-746-0112

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The American Whippet Club wishes to thank  
*The Sighthound Magazine*  
for their generous support of the welcome bags  
for the 2008 National Specialty.

Editor: Erika Tonder • US Editor: Bo Bengston



– NOTICE TO EXHIBITORS –

The American Kennel Club Rules and Regulations will govern this Show and Exhibitors must make themselves familiar with the agreement of The American Kennel Club, referred to on the reverse side of the entry blanks that accompany this Show Premium List.

- Effective for all events held on and after January 1, 2008, The American Kennel Club will collect a \$3.00 Event Service Fee for the first entry of a dog and a \$3.00 service fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes, in all AKC licensed and member club events. The current 50 cent recording fee will continue to be collected. The event-giving club shall assume the responsibility of collecting all Event Service Fees for The American Kennel Club. These event service and recording fees shall be forwarded to The American Kennel Club along with all other required event results within seven (7) days of the close of the event.
- **CANADIAN CHECKS OR MONEY ORDERS MUST BE MADE PAYABLE IN U.S. FUNDS.**
- Dogs need be present only for scheduled judging and will be released if not needed for further judging.
- Dogs must be ready for judging. Neither the club nor BaRay Event Services will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings.
- No Entry will be accepted which specifies any condition as to its acceptance. Telegraph, e-mail and unsigned entries cannot be accepted and will be returned. Entries not on Official AKC Entry Forms and Photocopies of Entry Forms without the Agreement and Rules on the reverse side are NOT ACCEPTABLE. The Club and/or BaRay Event Services assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or the owner's agent. **RESPONSIBILITY FOR THE COMPLETENESS OF ENTRY RESTS SOLELY WITH THE ENTRANT.**
- Entry fees shall NOT be refunded in the event that a dog is absent, disqualified, sick, lame, excused by the Judge or Veterinarian, or barred from competition by action of the Show Committee, or because it has been entered incorrectly. There is no refund of entry fee for bitches in season. There is no refund for **DUPLICATE ENTRIES or OVERPAYMENTS.** BaRay Event Services will make every effort to find all duplicate entries, but if entry has been processed, no refund will be made. If, because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open, or to complete the Show NO REFUND will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline 877-252-3229.
- **RETURNED CHECKS DO NOT CONSTITUTE A VALID ENTRY FEE.** BaRay Event Services will add a \$20.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor or agent may result in their being put on a **CASH ONLY BASIS.**
- **REFUNDS** for cancellations due to judge change or cancellations made prior to entries closing will be mailed to said Exhibitor or Agent **AFTER THE SHOW.** An administrative fee of \$5.00 will be withheld from all refunds for entries cancelled prior to the closing of entries.
- Only dogs eligible for these shows will be admitted into the show area. There is no provision for unentered dogs.
- **ENTRIES WILL BE ACKNOWLEDGED** after entries close with entry acknowledgment and judging program to address on entry. Should Exhibitor NOT receive an acknowledgment within a reasonable time, PLEASE notify the BaRay Events at (360) 683-1507 or email [dogshows@barayevents.com](mailto:dogshows@barayevents.com).
- **LOSS OR DAMAGE** – The Show Committee will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of any accident or misfortune, to either dogs or exhibitors participating in these Shows. The welfare of an Exhibitor's child is assumed to be the responsibility of the Exhibitor. It is distinctly understood that Exhibitors will exercise control and restraint over their children.
- Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.
- **FAX ENTRIES** – Fax entries will be accepted up to closing time. Fee is \$4.00 per dog per show. If the credit card charge is denied for any reason, an additional service charge of \$20.00 will be added. **FAX NUMBER:** (360) 683-6654. This is for Fax Machine ONLY. Incomplete or illegible Fax entries are not acceptable as a valid entry in a show. Proof of transmission is not proof of receipt of a legible or complete transmission (under AKC Rule Ch. 11, Sec. 4). A Fax-Friendly entry blank PDF is available for download at [www.BaRayEvents.com](http://www.BaRayEvents.com)
- **TROPHIES & PRIZES** will be awarded in the ring to the person exhibiting the dog. No awards will be mailed.
- **ALL RIGHTS TO TELEVISION, VIDEOTAPE, ADVERTISE, PHOTOGRAPH, PROMOTE** or otherwise exploit this event are vested in the Club, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the Show Grounds at any time while the show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at this show.

**ENTER ONLINE: <http://www.BaRayEvents.com>**

## CLASSIFICATION

### REGULAR CLASSES

The following classes are divided by sex.

Puppy (6 months & under 9 months)	Puppy (9 months & under 12 months)
12 months & under 18 Months	Novice
Bred-By Exhibitor	American Bred
Open	Winners
Best Of Breed Competition	

### NON REGULAR CLASSES INVOLVING SINGLE ENTRIES

*Because WINNERS of these classes will compete for Best of Breed, all entrants MUST also meet ALL American Kennel Club requirements for Non-Regular Classes involving single dog entries. The following classes are divided by sex.*

**VETERAN CLASS:** Classes divided, 7-10 years, 10-12 years, 12 years and older. *Veteran class entrants at an independent specialty may be altered.*

**RACING CLASS:** Must have achieved one of the following titles: ARX, R.CH, WRCH, ORC

**LURE COURSING CLASS:** Must have earned ASFA FCh or AKC FCh.

### NON-REGULAR CLASSES, INVOLVING MULTIPLE ENTRIES

*As the judge's decision in the following classes is based on the merits of more than one dog or bitch, no one of the dogs or bitches judged first in these classes will be eligible to compete for Best of Breed by virtue of having won in these classes.*

**STUD DOG CLASS:** For Stud Dogs and two of their get. Entry Fee: \$25.00 for the Unit, in addition to any regular class entry fees. Stud Dogs must be entered in the Stud Dog Class and must be shown in the ring with their Get. The owner of the Stud Dog need not necessarily be owner of the Get. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC policy, or the standard for its breed. Get must be entered in a regular class, Best of Breed competition, or some other non-regular class.

**BROOD BITCH CLASS:** For Brood Bitches and two of their Produce. Entry Fee: \$25.00 for the Unit, in addition to any regular class entry fee. Brood Bitches must be entered in the Brood Bitch Class and must be shown in the ring with their Produce. The owner of the Brood Bitch need not necessarily be owner of the Produce. While the merits of the Brood Bitch are not to be considered in the placement of the entry, the Brood Bitch must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC policy, or the standard for its breed. Produce must be entered in a regular class, Best of Breed competition, or some other non-regular class.

**EXTENDED GENERATIONS STUD DOG CLASS:** Their Get, one of their Get's Get, and if desired, one of their Get's Get's Get. Class must be comprised of a minimum of three successive generations and a maximum of four successive generations with a total entry of no more than three (3) get. Owner of the Stud Dog need not necessarily be the owner of the Get. **The Stud Dog and Get MUST BE PRESENT IN THE RING.**

**EXTENDED GENERATIONS BROOD BITCH CLASS:** Same as Extended Generations Stud Dog Class except substitute (Brood Bitch for Stud Dog and Produce for Get.)

**BRACE CLASS:** Two dogs that are similar in appearance, performing in unison, and presented by a maximum of two handlers. Both dogs competing in brace competition must have at least one common owner. The Dogs comprising a Brace MUST be named at the time of entry. Entry fee for Brace Class as a UNIT is \$25.00. In making entries for "Brace Class Only" full particulars MUST be given for each dog on individual entry forms. An entry form for a dog entered in a Regular Class or for "Best of Breed Competition" and entered as part of a Brace MUST be marked accordingly in the space provided for Additional Classes, "Brace Class." If more than one Brace is entered by same owner, dogs comprising EACH BRACE must be designated "Brace No. 1," "Brace No. 2," etc.

**TEAM CLASS:** Same rules as Brace, except a Team is comprised of FOUR dogs. Entry fee for Team Class as a UNIT is \$25.00.

## OBEDIENCE TRIAL CLASSES

**REGULAR CLASSES** – Novice A • Novice B • Open A • Open B • Utility A • Utility B

### NON-REGULAR CLASSES

**GRADUATE NOVICE CLASS:** For dogs that have not been certified by a judge to have received a third qualifying score toward a CDX title prior to closing of entries. Any person may handle dogs in this class. A person may handle more than one dog in this class, but each dog must have a separate handler for the Long Down exercise when judged in the same group. Dogs entered in Graduate Novice may also be entered in a Novice or Open class.

**Graduate Open Class:** The Graduate Open Class is for dogs that have not been certified by a judge to have received a third qualifying score toward a UD title prior to the closing of entries. The owner or any other person may handle dogs in this class. If eligible as defined in these Regulations, dogs entered in Graduate Open may also be entered in any other obedience class.

**VETERANS CLASS:** For obedience titled dogs seven years of age or older on the day of the trial. Novice exercises will be performed. Dogs entered in the Veterans Class may also be entered in any other class.

**VERSATILITY CLASS:** For dogs capable of performing Utility exercises. Owners may enter more than one dog. Dogs may be entered in another class at this trial. Six exercises to be performed: 2 from the Novice Class, 2 from the Open Class, 2 from the Utility Class. There are no group exercises. Exercises are chosen by a draw for each dog by his handler.

**BRACE CLASS:** For any two dogs that are eligible under these regulations and capable of performing the Novice Exercises. Dogs need NOT be owned by the same person, but must be handled by one handler.

**TEAM CLASS:** For any four dogs that are eligible. Five dogs may be entered, one to be on alternate (no entry fee required for alternate). However, the same four dogs MUST perform all exercises. Novice exercises, except for the drop on recall are to be performed.

### RALLY TRIAL CLASSES

**Rally Novice A Class:** Dogs competing in this class may not have won an AKC Rally Novice (RN) title or any AKC obedience title. A handler must own the dog entered or be a member of the owner's household or immediate family. The handler may not have previously handled any dog that has earned an AKC rally title or any AKC obedience title. A person may enter more than one dog in this class. After a dog earns the Rally Novice (RN) title, it may continue to compete in this class for 60 days. No dog may be entered in both Rally Novice A and Rally Novice B at any one trial.

**Rally Novice B Class:** Any dog may compete in this class until a qualifying score in the Rally Advanced Class is earned. The owner or any other person may handle dogs in this class. A person may enter more than one dog in this class. No dog may be entered in both Rally Novice A and Rally Novice B at any one trial.

**Rally Advanced A Class:** For dogs that have won the Rally Novice (RN) title but have not won the Rally Advanced (RA) title or any AKC obedience title. A handler must own the dog entered or be a member of the owner's household or immediate family. A person may enter more than one dog in this class. After a dog earns the Rally Advanced (RA) title, it may continue to compete in this class for 60 days. No dog may be entered in both Rally Advanced A and Rally Advanced B at any one trial. The dog's jump height shall be given on the entry form.

**Rally Advanced B Class:** For dogs that have won the Rally Novice (RN) title. A dog completing the Rally Advanced (RA) title may continue to compete in this class indefinitely. The owner or any other person may handle dogs in this class. A person may enter more than one dog in this class. No dog may be entered in both Rally Advanced A and Rally Advanced B at any one trial. The dog's jump height shall be given on the entry form.

**Rally Excellent A Class:** For dogs that have won the Rally Advanced (RA) title, but have not won the Rally Excellent (RE) title or any AKC obedience title. A handler must own the dog entered or be a member of the owner's household or immediate family. A person may enter more than one dog in this class. After earning the Rally Excellent (RE) title, a dog may continue to compete in this class for 60 days. No dog may be entered in both Rally Excellent A and Rally Excellent B at any one trial. The dog's jump height shall be given on the entry form.

**The Rally Excellent B Class:** For dogs that have won the Rally Advanced (RA) title. A dog completing the Rally Excellent (RE) title may continue to compete in this class indefinitely. The owner or any other person may handle dogs in this class. A person may enter more than one dog in this class. No dog may be entered in both Rally Excellent A and Rally Excellent B at any one trial. The dog's jump height shall be given on the entry form.

### Rally Jump Heights

Height of Dog at Withers	Height to be Jumped
Under 15	8"
15" and under 20"	12"
20" and over	16"

### Obedience & Rally Commemorative Medallion

Entrants that finish a title at the National will also receive a commemorative bronze medallion offered by the American Whippet Club. You must notify the National Obedience Chairman of your dog's accomplishment to receive this medallion.

## FUTURITY

**Futurity Exhibitors Please Note:** There is **NOT** a separate premium list for the Futurity. Enter Futurity as an additional class, noting the different Futurity age division in the Additional Class blank. Futurity class entries close same date as Specialty – Noon, PST March 26, 2008.

### Futurity Age Divisions – Divided by Sex

6 Months & Under 8 Months • 8 Months & Under 10 Months • 10 Months & Under 12 Months  
12 Months & Under 14 Months • 14 Months & Under 18 Months

### Futurity Nomination Requirements

Open to all breeders of purebred Whippets who are in good standing with AKC. Bitches must be nominated before whelping. Only puppies whelped by nominated bitches after the date of nominations are eligible. A fee of \$15.00 will accompany the bitch nomination. The litter must be nominated before it is 3 months old, accompanied by a \$20.00 Fee. Individual puppies must be nominated anytime after 3 months of age until closing date of the Futurity. **Entry into the Futurity Classes is considered as the individual nomination.**

### Futurity Ribbon Prizes

**First Prize** ..... Rose Rosette      **Third Prize** ..... Light Green Rosette  
**Second Prize** ..... Brown Rosette      **Fourth Prize** ..... Gray Rosette  
**Best in Futurity** ..... Pink and Green Rosette

### Futurity Prizes

*All Prizes will be Whippet Motif etched glass unless otherwise specified*

**The Ch. Fenwick of Whippoorwill Memorial Trophy** – The AWC will retain possession of this trophy. The Best In Futurity winner will be engraved on a wooden base that accompanies the trophy. The owner of Best In Futurity **will receive a separate trophy as a memento of the win.**

**Best in Futurity:** 10" Commemorative Plate with Specialty Logo, offered by the American Whippet Club. Custom made Bolduc lead and collar set. One for the breeder and one for the owner of Best in Futurity, donated by Phoebe J. Booth & Joan L. Fisher.

**Best in Futurity:** Sandi Rolfe Statue, offered by the American Whippet Club.

### Class Trophies offered by the AWC

**First Prize:** AWC Medallion. **Second through Fourth Prize:** AWC Charm.

**Money Prizes:** 35% of entry fees will be retained by the Futurity for expenses. Remainder divided as follows: First 40%; Second 30%; Third 20%; Fourth 10%. Prize money shall be awarded to the breeder/breeders only. If an owner or exhibitor of the winning dog is not the breeder, and the breeder is not present, a check will be mailed directly to the breeder. It is between the breeders, exhibitors, and owners to decide possession of any awards or cash prizes presented for any wins.

### Parade of Past Futurity and Maturity Winners

**Registration deadline for Past Futurity and Maturity Winners is March 26, 2008**

Monday preceding Best in Futurity judging, there will be a Past Winners Parade. Any past Futurity or Maturity winner is eligible for exhibition; there is **no** judging. Each entrant will receive a rosette.

**For further information and to register for the Past Winners Parade contact:**

**Futurity Chair: Kathy Slater (see Committee Chair Info)**

## VETERAN SWEEPSTAKES

**RULES:** All entrants must be 7 years of age or older, and NEED NOT be entered in the Specialty. The Veteran Sweepstakes is open to both Champions and Non-Champions. Entries shall be made at the same time and on the same entry form as for Regular Classes. **NOTE:** Spayed/Neutered Veterans are eligible for entry in the Veteran Sweepstakes.

### **CLASSIFICATION – All Classes are divided by Sex**

Over 7 years and Under 10 years • Over 10 years and Under 12 years • Over 12 years

**Money Prizes** – 25% of the entry fees will be retained by the AWC for expenses. The remainder (rounded to the nearest dollar) will be divided as follows: First 40%; Second 30%; Third 20% ; Fourth 10%

### **Prizes**

**Best in Veteran Sweeps** – Green and Pink Rosette and Sandi Rolfe Whippet Statue.

**Best of Opposite Sex to Veteran Sweeps** – Pink Rosette and Sandi Rolfe Whippet Statue.

## ALTERED DOG AND BITCH COMPETITION

Judge: Mary Strom-Bernard

This competition is open to all altered dogs and bitches over the age of 6 Months. All other breed disqualifications apply. Altered dogs over 7 years may be entered in the Specialty Veteran Classes. First in each division will compete for Best Altered and Best of Opposite Sex Altered.

### **Class Divisions (divided by sex)**

6 months & under 12 months • 12 months & under 18 months • Open

### **Prizes**

**Best Altered** – Sandi Rolfe Whippet Statue.

**Best of Opposite Sex to Best Altered** – Sandi Rolfe Whippet Statue.

**First thru Fourth Prize, All Classes** – Rosette

## JUNIOR SHOWMANSHIP COMPETITION

**NOVICE CLASS:** For Boys and Girls who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show. **NOVICE CLASS DIVIDED: Junior**-9 years old and under 12 years old on the day of the show; **Intermediate**-12 years old and under 15 years old on the day of the show; **Senior**-15 years old and under 18 years old on the day of the show.

**OPEN CLASS:** For Boys and Girls who, at the time entries close, have won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show. **OPEN CLASS DIVIDED: Junior**-9 years old and under 12 years old on the day of the show; **Intermediate**-12 years old and under 15 years old on the day of the show; **Senior**-15 years old and under 18 years old on the day of the show.

**NOTICE:** Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. You may obtain your junior identification number by calling the AKC, Judges Education Department, (919) 816-3776.

**BE SURE ALL INFORMATION** for Junior Showmanship Classes is entered on front and back of entry form.

### **Junior Showmanship Trophies**

**Best Junior Handler** – Pink & Green Rosette and Sandi Rolfe Whippet Statue.

**Best Junior Handler** – 10 inch Commemorative Plate.

**First Prize, Each Class** – Rosette and Sandi Rolfe Whippet Statue.

**First Prize, Each Class** – 8 inch Commemorative Plate.

### **Veterinary Assistance from AWC Members**

If your dog(s) has an injury/illness and you receive help from a veterinarian-exhibitor at the National Specialty, please be sure to offer that person payment for their service. The medications and supplies they bring with them, out of their concern for our dogs, are not free!

## RIBBON PRIZES FOR SPECIALTY

### Rosettes in the following colors will be awarded for Regular Classes

First Prize.....	Blue	Third Prize.....	Yellow
Second Prize.....	Red	Fourth Prize.....	White
Qualifying Score in a Regular Obedience or Rally Class.....			Dark Green

### Rosettes in the following colors will be awarded for non-regular classes:

First Prize.....	Rose	Third Prize.....	Light Green
Second Prize.....	Brown	Fourth Prize.....	Grey

### Rosettes in the appropriate colors are offered for the following:

- Best of Breed
- Best of Opposite Sex to Best of Breed
- Best of Winners
- Winners Dog • Winners Bitch
- Reserve Winners Dog • Reserve Winners Bitch
- First thru Fourth Prize, Each Class including all Non-Regular classes
- Best Puppy from the Regular Puppy Classes
- Best Bred By Exhibitor from the Bred by Exhibitor Classes
- Best Veteran from the Veterans Classes
- Select Rosettes (10) – Forest Green & Lilac
- Best Junior Handler • Best Senior Handler
- Highest Scoring Dog in Regular Obedience Classes
- Highest Scoring Dog in Non-Regular Obedience Classes
- Highest Qualifying Combined Score from the Regular Obedience Classes
- First through Fourth Prize, each Obedience and Rally Class
- Best Altered • Best of Opposite Sex Altered
- First through Fourth Prize, each Altered Class
- Best In Veteran Sweepstakes • Best of Opposite Sex in Veteran Sweepstakes
- First thru Fourth Prize, each Veteran Sweepstakes class
- Best in Triathlon – Forest Green & Lilac
- Second thru Tenth in Triathlon – Forest Green & Lilac

### **New at the National – Canine Good Citizen Testing**

This year we are happy to announce that we will be conducting CGC tests during the week of the National. The CGC Test is noncompetitive and dogs are not required to perform with the same precision required in formal obedience.

We are asking that you pre-register this year so that we may schedule the testing when it is convenient. Owners of dogs that pass all 10 items of the CGC test may order an official CGC certificate from the AKC and will receive a qualifying ribbon from the AWC

**Whippets will be \$5.00 per exam. Non-whippets will be \$10.00 per exam**  
**PLEASE USE ENTRY FORM ON NEXT PAGE TO ENTER YOUR DOG(S) IN CGC**

# 2008 AWC National Specialty Canine Good Citizen Testing Reservation Form

**Deadline: April 1, 2008**

The CGC Program is a program that is designed to certify dogs that have the training and behaviors needed to be reliable, well-behaved members of their families and communities. This is not an obedience trial, it is much more relaxed.

We are asking that you pre-register this year so that we may schedule the testing when it is convenient.

Fee: None

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of dogs to be tested: \_\_\_\_\_

## **RULES AND INFORMATION FOR ALL OWNERS:**

- There is no age limit for dogs taking the CGC test. The exception to this is that with any AKC event they must be at least 6 months of age.
- All tests must be performed on leash. Dogs should wear well-fitting buckle or slip collars (including martingales) made of leather, fabric, or chain. Special training equipment such as harnesses, pinch collars and head collars are not permitted.
- Dogs with disabilities such as the loss of a leg, deafness, or blindness in one eye are welcome in the Canine Good Citizen Test.
- The 10 test items are:
  - ITEM 1: ACCEPTING A FRIENDLY STRANGER
  - ITEM 2: SITTING POLITELY FOR PETTING
  - ITEM 3: APPEARANCE AND GROOMING
  - ITEM 4: OUT FOR A WALK (WALKING ON A LOOSE LEASH)
  - ITEM 5: WALKING THROUGH A CROWD
  - ITEM 6: SIT AND DOWN ON COMMAND/STAYING IN PLACE
  - ITEM 7: COMING WHEN CALLED
  - ITEM 8: REACTION TO ANOTHER DOG
  - ITEM 9: REACTION TO DISTRACTIONS
  - ITEM 10: SUPERVISED SEPARATION
- Owners of dogs that pass all 10 items of the CGC test may order an official CGC certificate from the AKC and will receive a qualifying ribbon from the AWC and may order an official CGC certificate from the American Kennel Club.

Please mail this form to:

Irene Mullauer – 4291 W Beyer Rd., Duluth, MN 55803 • 218-721-4049

## CHALLENGE TROPHIES

*The following Challenge Trophies are offered at the AWC National Specialty only and shall remain in the custody of the Club until permanently retired. For permanent possession, all Challenge Trophies must be won three times by the same owner or owners, not necessarily with the same dog.*

### **BEST OF BREED**

**THE SPORTING FIELD CHALLENGE TROPHY**, offered by Mrs. James E. Butt, in honor of Ch. Sporting Field's Clansman.

**BOHEM CHALLENGE TROPHY**, 19th century bronze "Whippet With A Ball" by P.J. Mene, mounted on a black walnut base with silver plaque. Donor will provide engraved plaque of winner' names. Donated by Bo Bengtson.

**THE COURTENAY FLEETFOOT OF PENNYWORTH MEMORIAL TROPHY**. Sterling silver ink well set offered By Margaret P. Newcombe.

**THE PATRICK J. PETIT MEMORIAL TROPHY**, Sterling silver Whippet sculpture by Damara Bolte mounted on Wooden base, offered by Pennyworth Kennels, and friends of Patrick J. Petit.

**THE LOCAR CHALLENGE TROPHY**, Bronze Whippet sculpture on wooden base offered by Carol Curry in loving memory of Ch. Locar's Royal Doulton.

### **BEST OF OPPOSITE SEX TO BEST OF BREED**

**THE CHELSEA CHALLENGE TROPHY**, Statue of running Whippets mounted on a wooden base offered by Lee and Deann Christianson in memory of SBIS Ch Chelsea Drakkar of Oxford, JC, FCh, ROMX

### **BEST OF WINNERS**

**THE SHAMASAN CHALLENGE TROPHY**, Twelve inch, silver-plated Revere bowl.

**THE RAINTREE CHALLENGE TROPHY**, Silver-plated champagne cooler, in honor of Ch. Sporting Fields Alexis offered by David Hintson.

### **WINNERS DOG**

**THE SNOWFLIGHT CHALLENGE TROPHY**, Nine inch Silver-plated Revere bowl, offered in loving memory of Ch. Folquin Snowflight.

### **WINNERS BITCH**

Nine inch silver-plated Revere bowl, in loving memory of Ch. Gold-Dust Twenty Four Karat

### **BEST BRED-BY-EXHIBITOR DOG**

Silver-plated bowl mounted on a walnut base, offered by Isabell Stoffers, in loving memory of Am. Mex. BIS, Ch. Runner's He the Continental. Donor will provide a silver plate for permanent possession by the winner.

### **BEST BRED-BY-EXHIBITOR BITCH**

Silver-plated bowl mounted on a walnut base, offered by Isabell Stoffers, in loving memory of Am. Mex. BIS, Ch. Runner's Our Own Charisma. Donor will provide a silver plate for permanent possession by the winner.

### **BEST BRED BY EXHIBITOR**

**THE HALSTAN CHALLENGE TROPHY**: Bronze whippet sculpture mounted on wooden base, offered by Dee Halley and Rhonda Gifford in loving memory of Stan Halley

**THE STONEY MEADOWS MEMORIAL TROPHY**, Bronze Whippet relief mounted on a plaque, offered by Doris Wear, Stoney Meadows in memory of William Potter Wear.

### **BEST PUPPY**

**THE MADCAP CHALLENGE TROPHY**, sterling silver trophy, offered in memory of Norman Ellis, Madcap Whippets.

### **FIRST PLACE JUNIOR VETERAN DOG**

Six inch silver-plated Revere bowl on a walnut base, offered by Carol Willumsen, in loving memory of Ch. Willcare's Believe You Me, CD

### **FIRST PLACE SENIOR VETERAN DOG**

Silver-plated champagne cooler on a wooden base, offered by Barbara L. Henderson, VMD, and Bo Bengtson, in loving memory of Ch. Hardknott Maestro of Bohem, ROMX

### **FIRST PLACE JUNIOR VETERAN BITCH**

Six inch silver-plated Revere bowl on walnut base, offered by Carol Willumsen, in loving memory of Ch. Willcare's Decoupage.

**THE WHIPOO MEMORIAL TROPHY**, Bronze tone metal vase with embossed Whippet figure mounted on a wooden base offered by Dr. Connie Brunkow in memory of Eugene Jacobs.

### **FIRST PLACE SENIOR VETERAN BITCH**

Silver-plated water pitcher, offered by Carol Willumsen, in loving memory of Ch. Willcare's Collage.

### **BEST VETERAN**

**THE WHISPA CHALLENGE TROPHY**, Bronze sculpture by Kathleen O'Bryan Hedges of two Whippets playing in honor of Int. Am. and JKC Ch. Bohem Circus Pony offered by Mrs. Fuki Yoshimoto.

### **FIRST PLACE STUD DOG**

Silver-plated Revere bowl mounted on a wooden base, offered by Dianne T. Bleecker, in loving memory of Ch. Morshor's Whirlaway.

Silver-plated champagne cooler, offered by Dick and Barbara Rupert, in loving memory of Ch. Rollings Viktor.

STARLINE Memorial Trophy, In memory of Ch. Starline's Reign On, JC, ROMX, offered by Starline, Carey and Lori Lawrence.

### **FIRST PLACE BROOD BITCH**

Silver-plated champagne cooler, offered by Richard and Jane Wallach.

### **AKC LURE COURSING**

**THE "DREAM" TROPHY**, In honor of "Sassy" DC TnT's Dream Girl MC, LCX3, LCM2, CR, OTR. Awarded to the Top AKC Lure Coursing Dual Champion Whippet. The winner will receive a traveling plaque to commemorate the win.

### **TRIATHLON CHAMPION**

**THE LOUIS PEGRAM CHALLENGE TROPHY**, A Whippet statue mounted on wooden base, offered by Ralston Purina Company, to honor the Triathlon Champion. Designed and sculpted by Garry Newton, Solari. Ralston Purina will award a bronze medallion and a \$50 check to the winner of the Triathlon

## **TROPHIES**

*The following trophies will be Sandi Rolfe Whippet Statues, unless otherwise specified.*

*A complete list of donors will be listed in the catalog.*

**BEST OF BREED:** Pair of Running Whippets by Sandi Rolfe • 10 inch Commemorative Plate

**BEST OF OPPOSITE SEX:** Single Running Whippet by Sandi Rolfe • 8 inch Commemorative Plate

**BEST OF WINNERS:** Sandi Rolfe Whippet Statue.

**WINNERS DOG:** Sandi Rolfe Whippet Statue.

**WINNERS BITCH:** Sandi Rolfe Whippet Statue.

**RESERVE WINNERS DOG:** Sandi Rolfe Whippet Statue.

**RESERVE WINNERS BITCH:** Sandi Rolfe Whippet Statue.

**BEST PUPPY FROM THE REGULAR PUPPY CLASSES:** Sandi Rolfe Whippet Statue.

**BEST VETERAN FROM THE VETERANS CLASSES:** Sandi Rolfe Whippet Statue.

**BEST BRED BY EXHIBITOR FROM THE BRED BY EXHIBITOR CLASSES:** Sandi Rolfe Whippet Statue.

**BEST JUNIOR HANDLER:** Sandi Rolfe Whippet Statue.

**BEST STUD DOG & BEST BROOD BITCH:** Sandi Rolfe Whippet Statue.

**BEST STUD DOG & BEST BROOD BITCH EXTENDED GENERATION:** Sandi Rolfe Whippet Statue.

**BEST BRACE & BEST TEAM:** Sandi Rolfe Whippet Statue.

**ALL REGULAR and NON-REGULAR Classes**

**First Prize:** 10 inch Commemorative Plate

**Second through Fourth Prizes:** 8 inch Commemorative Plate

*All Veteran Participants Other than First Place receive an 8 inch Commemorative Plate*

## **THE SELECT AWARD**

Often at a National Specialty the number of quality dogs in competition far exceeds the number of top awards available. The judge must choose only one Best of Breed and one Best of Opposite Sex. The awarding of a Select Rosette acknowledges that the animal was under consideration for Best of Breed or Best of Opposite Sex. The judge is indicating their recognition of an exceptional animal that could, on another day, merit a top award. The American Whippet Club allows for **ten Select Awards** to be presented in addition to Best of Breed and Best of Opposite Sex. The judge may, at their discretion, award all or none of the rosettes. Receiving a Select Award is indeed a significant honor.

**SELECT AWARD:** 10 inch Commemorative Plate, Sandi Rolfe Whippet Statue and Rosette.

## OBEDIENCE CHALLENGE TROPHIES

Unless otherwise specified, Challenge trophies are offered for the highest scoring Whippet from the regular Obedience classes. Challenge trophies are offered under the following conditions: To be won three times by the same exhibitor, not necessarily with the same dog, for outright ownership. Dogs may be owned by the handler or by any other person. Until won permanently, the trophy will remain in the hands of the AWC.

**Jersey Rag Racers Association, Inc.** offers a Challenge trophy to the highest scoring whippet competing in an obedience trial regular or non-regular class that **ALSO** competes in a conformation regular or non-regular class. Sitting brass whippet on an octagonal wooden base. Surrounded on three sides by mirrored panels with a wooden cap to match the base. JRRWA will provide an engraved picture frame for permanent possession by the winner. **NOTE:** dog must compete in the classes, not just be entered.

**THE DODGER CHALLENGE TROPHY:** Brass with bronze overlay Whippet statue mounted on a wooden base with a plaque. Offered by Joan Lessor in honor of 3 time AWC High In Trial Winner Ch. U-CDX Deep Woods Light Brigade, UD.

**JUDY BYRON CHALLENGE TROPHY for HIT:** A Whippet statue holding a dumbbell on a wooden base designed by Dannyquest and offered in memory of Judy Byron by the subscribers of Whippet-Talk.

### OBEDIENCE TROPHIES

*A complete list of donors will be listed in the catalog.*

**Highest Scoring Dog from the Regular Obedience Classes:** Sandi Rolfe Whippet Statue.

**Highest Combined Score from Open B & Utility:** Sandi Rolfe Whippet Statue.

**Second Highest Scoring Dog from the Regular Obedience Classes:** Sandi Rolfe Whippet Statue.

**Highest Scoring Dog from the Non-Regular Obedience Classes:** Sandi Rolfe Whippet Statue.

### ALL REGULAR and NON-REGULAR Classes – Obedience & Rally

**First Prize:** 10 inch Commemorative Plate

**Second through Fourth Prize:** 8 inch Commemorative Plate

*ALL Entrants receiving a qualifying score of 170 or above in Obedience, or 70 and above in Rally will receive a Green Qualifying Rosette.*

### ADDITIONAL OBEDIENCE AWARDS

**Exhibitors MUST register with the Obedience Chairman to be eligible for these awards.**

All prizes are Gift Certificates to Dogwalkers. **HIGHEST SCORING IN THE FOLLOWING:**

High Score in a Regular Class with an AKC Champion	High Score in a Non-Reg. Class with an AKC Champion
High Scoring Veteran in a Regular Class	High Scoring Veteran in a Non-Regular Class
High Score in a Regular Class with a Lure Coursing Title	High Score in a Non-Reg. Class with a Lure Coursing Title
High Score in Regular Class with an Agility Title	High Score in Non-Regular Class with an Agility Title
High Score in Regular Class with an OFC Title	High Score in Non-Regular Class with an OFC Title
High Score in Regular Class with a Racing Title	High Score in Non-Regular Class with a Racing Title

### Commemorative Medallion

Entrants that finish a title at the National will also receive a commemorative bronze medallion offered by the American Whippet Club. You must notify the National Obedience Chairman of your dog's accomplishment to receive this medallion.

### GENERAL TROPHY DONATIONS

If you wish to donate to the Trophy Fund please send by **March 15, 2008** to:

Dr. Robert & Jenee Mushen

626 Horizon Road, Eugene, OR 97405

E-mail: [jpmushen@aol.com](mailto:jpmushen@aol.com)

# 2008 AWC National Art Show

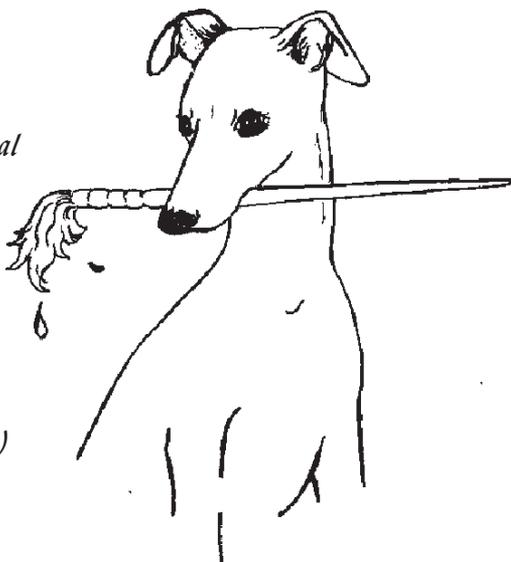
Valley River Inn                      Eugene, Oregon

April 21-26th

*Your are invited to enter the first AWC Art Show...*

*Categories:*  
Oils/Acrylic  
Watercolor/Pastels  
Pen/Pencil/Ink/Charcoal  
Sculpture  
Pottery  
Handcrafts  
Glass  
Photography

*Classes:*  
Juniors (ages 10-16)  
Amateur  
Professional



*Entries close March 1, 2008*

*Download your entry form at: <http://www.awc2008.com>  
(see website for art show rules)*

*Your entry must be mailed by the closing date. Please mail your entry to:*  
*Linda Waggoner*  
*54653 Morrison Road*  
*Randon, Oregon 97411*

*If you need further information, please contact: Linda Waggoner*  
*541-347-2171, 541-290-9171 or [castlecrest@coosnet.com](mailto:castlecrest@coosnet.com)*

**ATTENTION EXHIBITORS – ALL ENTRIES FOR THE AGILITY TRIAL  
MUST BE SENT TO THE AGILITY TRIAL SECRETARY.  
DO NOT SEND AGILITY ENTRIES TO BARAY EVENTS**



**AKC Agility Premium List**

## **American Whippet Club, Inc.**

(Member of the American Kennel Club)

**Saturday April 19th, 2008 #2008074703**

**Sunday April 20th, 2008 #2008074717**

**Monday April 21st, 2008 #2008074718**

Two AKC All Breed Agility Trials

One Whippet Only Agility Trial

Held under American Kennel Club Rules and Regulations

### **Judges:**

Rhonda Crane & Gillian Crawford

Method of Entry "First Received"

**660 runs/day – Saturday/Sunday (all breeds)**

**330 runs/day – Monday (Whippets Only)**

**Not to exceed 330 runs/day/judge**

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*

### **Linn County Fair & Expo Center**

3700 Knox Butte Rd, Albany, OR 97322

### **Trial Secretary**

Robin Cohen

16820 226th Ave. NE, Woodinville, WA 98077

### **THE AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

*James P. Crowley, Secretary*



**AGILITY TRIAL**  
**SEND ALL ENTRIES TO TRIAL SECRETARY**

## **OFFICERS OF THE AMERICAN WHIPPET CLUB, INC.**

President.....Lori Nelson      Vice-President..... Cindy Scott  
Treasurer..... David Smuelson      Secretary.....Russell McFadden  
4 Kenny Lane, Espanola, NM 87532

### **AGILITY TRIAL COMMITTEE**

Carol Chittum, Ralph Hand, Marie Hand, Christy Maxfield,  
Deb Vondetti, Barth Clooten, Debbie Cooper

#### **Chairperson – Carol Chittum**

515 286th Ave SE, Fall City, WA 98024 • (253) 851-7069 • belaya@centurytel.net

### **TRIAL SECRETARY**

#### **ROBIN COHEN**

16820 226th AVE NE, Woodinville, WA 98077  
r2agility@verizon.net www.r2agility.com (425) 788-2247

### **VETERINARIAN**

Linn Veterinary Hospital, 6011 Pacific Blvd. SW, Albany, OR, 97321, 541-926-0291  
Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### **ENTRY INFORMATION**

One entry form may be used for all days

**Entry Fee:** .... \$22.00 first regular entry \$12.00 second and \$10.00 third regular entry, same dog same day (includes \$3 AKC recording fee per entry).

**Catalog:** \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.

## **YOU CAN ENTER ONLINE AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

### **ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"The American Whippet Club, Inc. is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 33%. Paper entries: 67%. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

1. include postage or be metered;
2. be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
3. **Express mail must be designated "no signature required."**



**AGILITY TRIAL**  
**SEND ALL ENTRIES TO TRIAL SECRETARY**

**JUDGING SCHEDULE**

There will be 2 rings (100' x 100') indoors on dirt.  
Judging is scheduled to begin at 8:00 AM each day

Rhonda Crane (18903).....921 South 26th St, West Des Moines, IA 50265-5791  
Gillian Crawford (ZJ036)..... 4609-152nd St E, Tacoma, WA 98446

Saturday, April 19th	Rhonda Crane: STD & ExcFast	Gillian Crawford: JWW & Nov/Open Fast
Sunday, April 20th	Gillian Crawford: STD & ExcFast	Rhonda Crane: JWW & Nov/Open Fast
Monday, April 21st	Gillian Crawford: All Std, JWW, Fast	

**AWARDS**

Ribbons will be awarded to first through fourth place in each height division in each class, and Rosette ribbons for Qualifying.

**Regular Classes**

First Place ..... Blue      Second Place..... Red  
Third Place..... Yellow      Fourth Place ..... White  
Qualifying Score..... Dark Green

**MACH/PAX Bars and Ribbons**

A MACH/PAX bar and ribbon will be awarded to all dogs that inform the trial secretary of the title possibility by closing. Help us make sure that we have enough fancy MACH/PAX awards available by telling us before closing so we can help you celebrate your big event !

**DOGS ELIGIBLE TO ENTER**

This Trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club or are register- able breeds that have obtained ILP numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**Monday April 20th, 2008 is limited to Whippets ONLY**

**HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judges only reserve the right to measure dogs at the trial who do not possess an official height card.

**Regular**

**Preferred**

8 inches ..... for dogs 11 inches and under at the withers ..... 4" Preferred class  
12 inches ..... for dogs 14 inches and under at the withers ..... 8" Preferred class  
16 inches ..... for dogs 18 inches and under at the withers ..... 12" Preferred class  
20 inches ..... for dogs 22 inches and under at the withers ..... 16" Preferred class  
24 inches .....for dogs over 22 inches at the withers..... 20" Preferred class

**26 inches      Dogs may be entered at this height at their owner's discretion**

## **OBSTACLES**

Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. *All Days* there will be **No Novice Contact Equipment Familiarization**.

## **CLASSES OFFERED**

All levels of Regular, JWW, and Fast (Friday & Monday) agility, including the Preferred Classes will be offered. In addition, the International STD and Jww classes will be offered on Saturday and Sunday. A complete set of rules for all classes is available from the American Kennel Club, 5580 Centerview Drive, Suite 200, Raleigh, NC 27606, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

## **PREFERRED CLASS INFORMATION**

You may not enter the same dog in preferred and regular classes in the same set of shows (cluster).

## **JUMP HEIGHT INFORMATION**

**Please include a copy of your jump height card with your entry. All dogs without height cards will have to be measured by the judge, *except 24"/26"* unless a VMO or REP is present.**

## **IMPORTANT INFORMATION FOR EXHIBITORS**

- Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, ***without the agreement attached are not acceptable.***
- Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.
- Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.
- The **American Whippet Club, Inc.** assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

- **All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.
- **The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.
- **Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

*OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.*

### **MOVE-UPS**

Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM Pacific on Monday April. 14th, 2008.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@verizon.net](mailto:r2agility@verizon.net). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial Saturday-Monday. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

### **REFUNDS**

A complete refund will be given, for any reason, if received before the closing date and time. After closing, a refund of *1/2 entry fees* will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary by **Monday, April 14th, 2008.**

*No refunds will be given for amounts less than \$10.*

### **CRATING INFORMATION**

The trial committees will be working very hard to make the most space available to the agility competitors. Crating is available in the elevated spectator area around the rings. However, crating space is somewhat limited so we ask that everyone work together to conserve crating space.

- No X-Pens or play huts.
- No un-entered dogs allowed in the agility area.

**AGILITY TRIAL**  
**SEND ALL ENTRIES TO TRIAL SECRETARY**

**LOCATION FOR TRIAL**  
**Linn County Fair & Expo Center**  
**3700 Knox Butte Rd, Albany, OR 97322**  
<http://www.lcfairexpo.com>

**Driving Directions to Linn County Fairgrounds**

*From the North, on I-5:*

1. Take EXIT 234A toward Fair / Expo / Knox Butte.
2. Turn slight right onto Airport Road SE.
3. Turn right onto Pacific Blvd. SE / OR-99E N.
4. Stay straight to go onto Knox Butte Road E.
5. End at 3700 Knox Butte Road E.

*From the South, on I-5:*

1. Take Exit 234 toward Fair / Expo / Knox Butte.
2. Turn right onto Knox Butte Road E.
3. End at 3700 Knox Butte Road E.

**MOTELS**

<b>Holiday Inn Express</b> - 105 Opal St NE, Albany, OR 97322.....	541-928-8820
<b>Comfort Suites</b> - 105 Opal Ct, Albany, OR 97322 .....	541-928-2053
<b>La Quinta Inn</b> - 251 Airport Rd Se, Albany, OR 97322 .....	541-928-0921
<b>Phoenix Inn Suites</b> - 3410 Spicer Dr Se, Albany, OR 97322.....	541-926-5696

**PARKING**

Overnight RV parking reservations must be made directly with the Linn County Fair & Expo Center. Call 541-926-4314 or 800-858-2005 and ask for RV reservations. All reservations must be held with a credit card.

**Fees:**

Hook-ups (water and power) .....	\$20.00 per night
Hook-ups (power only) .....	\$17.00 per night
No Hook-ups .....	\$5.00 per night

**(Rates may be different than indicated, please contact the Expo center for current fees)**



**AMERICAN  
KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL  
**American Whippet Club, Inc**  
**Two All-Breed Agility Trials: April 19-20, 2008**  
**One Whippet Only Agility Trial: April 21, 2008**  
**Linn Co. Fair & Expo Center, Albany, OR**

**Opens at 8:00 AM Wed. 2/20/2008. Closes at 6:00 PM Pacific, Wednesday 4/2/2008.**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) INCLUDE A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY. **ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED**

Entry Fees: **\$22.00** first regular entry, **\$12.00** second, **\$10.00** third regular entries (incl. \$3 AKC fee).

CATALOG **\$10.00**

**SAT:**  Standard  JWW  FAST **SUN:**  Standard  JWW  FAST  
**MON:**  Standard  JWW  FAST (Whippets Only)

**Make checks payable to "AMWC"**

Fee Total \$ \_\_\_\_\_

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**

BREED	VARIETY	SEX	HEIGHT AT WITHERS
<b>STANDARD AGILITY CLASS</b> (circle one)		<b>JUMPERS WITH weaves</b> (circle one)	
NOV-A NOV-B OPEN EXC-A EXC-B	NOV A NOV B OPEN EXC-A EXC-B		<b>JUMP HEIGHT</b> (circle one) 8 12 16 20 24 26
<b>PREFERRED AGILITY CLASS</b> (circle one)		<b>PREFERRED JWW</b> (circle one)	
NOVICE OPEN EXC-A EXC-B	NOVICE OPEN EXC-A EXC-B		<b>JUMP HEIGHT</b> (circle one) 4 8 12 16 20
<b>FAST CLASS:</b> (if offered)		(circle one)	
REGULAR: NOV-A NOV-B OPEN EXC-A EXC-B			<b>JUMP HEIGHT</b> (circle one) 8 12 16 20 24 26
PREFERRED: NOV-P OPEN-P EXC-AP EXC-BP			4 8 12 16 20
<b>NON-REGULAR AGILITY CLASSES:</b> (if offered)		<b>INTERNATIONAL SWEEPSTAKES CLASS</b>	
(circle class)	STD JWW		<b>JUMP HEIGHT</b> (circle one) 14 18 26

AKC REGISTERED NAME (Include AKC titles only)

CALL NAME OF DOG

<input type="checkbox"/> AKC REG. NO.	(Enter number here)	DATE OF BIRTH	AKC JUNIOR HANDLER #
<input type="checkbox"/> AKC LITTER NO.		PLACE OF BIRTH	
<input type="checkbox"/> ILP NO.		<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN	
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY			

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER (Junior Handler see back)

FEE ENCLOSED

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

\_\_\_\_ signature OF OWNER OR HIS AGENT DULY  
 AUTHORIZED TO MAKE THIS ENTRY \_\_\_\_\_

TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

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### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly by any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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### INSTRUCTIONS

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the *FAST* titling classes, but not in a division lower than their proper height division.

**Dogs entered in the *Preferred* classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.**

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

---

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

<input type="text"/>										
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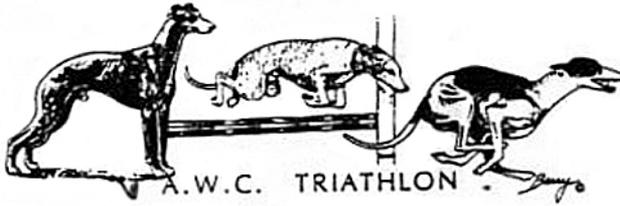
The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

\_\_\_\_ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?



## 14th Annual AWC Triathlon

The AWC Triathlon competition was developed to recognize whippets that excel in three areas of competition: conformation, lure coursing and obedience. The 14th annual competition is open to all whippets entered in eligible conformation classes, obedience classes, and lure trial stakes offered at the 2008 AWC National Specialty in Eugene, Oregon. To acknowledge the dogs that excel in all three areas of competition, there will be 10 placement awards.

### Triathlon Trophies

**First Place in Triathlon:** 10 -inch commemorative plate.

**Second through Tenth Place:** 8-inch commemorative plate.

**First through Tenth Place:** Two-tone martingale collar and lead with a brass plate on the collar with placement engraved. Designed by Bolduc Leather and offered by Cora Miller of Hound Hill Whippets.

**First through Tenth Place:** Rosette.

### 2008 AWC National Triathlon Rules and Scoring

The total raw scores for all three events will be added together. At the completion of all three events, the dog with the highest point total will be declared the 2008 Triathlon Champion.

**Conformation:** The base score for conformation is determined by the judge in the Triathlon conformation class. A numeric score will be given utilizing a Conformation Score Sheet based on the breed standard having a perfect score of 100. The 4 top scoring dogs will be ranked first through fourth place. The high scoring dog will be High Score in Conformation (HCS). This is not an actual award but is utilized in the case of breaking ties as listed below. This years conformation judge will be C J Foxx.

**Lure Coursing:** The base score for lure coursing is the total final perfect score of 400 points.

**Obedience:** The base score for obedience is the highest total points earned in any single-dog entry Obedience trial class. NOTE: Non-qualifying scores are utilized in calculating the total score. The base score for obedience is a perfect score of 200 points. Only one obedience class will count toward the final triathlon score and that class must be declared on the entry form below. For example, if you are entering a dog in the Veteran Class and Novice B class, you can only count one score for your obedience points. You can not participate in both events and choose the highest score. Rather, you must declare the class to be scored for Triathlon on your entry form and this will be the only scored used for this portion of the triathlon.

### Bonus Points

There will be no Bonus Points awarded for placements. The total of the raw scores will be used. In the case of a tie, placements will be utilized for tie breaker points. Placements will be given points of 4, 3, 2, and 1 for First through Fourth place in a four-dog or more class. Only 1 point will be awarded for a one-dog class, 2 points and 1 point for a two-dog class, and 3 points, 2 points, and 1 point for a three-dog class. BIF, HIT and HCS will be utilized as final tiebreakers in that order, used only after all placement tie-breaker points have been awarded.

To qualify for triathlon placements, dogs must compete in all three events. If a dog does not compete in an event or receives a 0 score from an event, then they are automatically disqualified from the Triathlon. The 2008 triathlon competition is designed to reward dogs who compete in all three events and receive scores in all three events. Therefore, the top 10 awards will reflect the spirit of the competition. Upon receipt of your entry form, entry into the Triathlon Conformation class is automatic.

### TRIATHLON ENTRY FORM

The Triathlon Chairman will handle the automatic entry in the Triathlon Conformation Class. Entries in any regular Conformation, Obedience or Lure trial stake are the responsibility of the owner.

**NOTE:** There will be a \$10 entry fee required for the Triathlon. Please send this entry with the entry form below and this must be received by the entry deadline or your dog will not be eligible to compete in the 2008 AWC Triathlon.

Dog's Call Name: \_\_\_\_\_

Dog's Registered Name (please be sure to include *all* titles):

\_\_\_\_\_

AKC #: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone [\_\_\_\_\_] \_\_\_\_\_ E-mail: \_\_\_\_\_

Obedience Classes(es) Entered: \_\_\_\_\_

Lure Coursing Stake Entered: \_\_\_\_\_

*Please mail entries to:*

Todd Miller – 325 N Fletcher Dr, Danville, IL 61832

217-442-8957(h) • 217-304-6120 (c) • jomyrwhipt@aol.com

E-mail entries are acceptable but a check and entry must be received (not just postmarked) on the date of closing for your dog to be eligible for competition.

**ENTRIES CLOSE:** Wednesday, March 26th (same day as regular class entry closing date!)

# PARADE OF HONORS

**DEADLINE March 26, 2008 • ENTRY FEE IS \$50.00**

**Please submit your information as soon as possible**

**Eligibility rules are as follows:**

1. BOB or BOS at any AWC Specialty
2. BOB at any Specialty in the US
3. BIS at a Hound Group show
4. AKC All Breed BIS Winner
5. AKC Champion and any one of the following: ORC, SORC, RCH, SRCH, WRCH, WRCHX, ARX, SRA
6. AKC Dual Champion (Breed & Field Championships)
7. AKC Champion & LCM or LCX
8. AKC Obedience Trial Champion (OTCh)
9. AKC Champion & CDX ,UD UDX
10. High in Obedience Trial at any AKC All Breed Show or AWC National Specialty
11. AKC Champion & TDX or VST (Variable Surface Tracking) (new)
12. AKC Champion & MX or AX (Master Agility Excellence or Agility Excellent)
13. AKC Champion & FMCh. or FGDCh. (Flyball Master Champion, Flyball Grand Champion)
14. Whippet ranked #1 by a nationally recognized system
15. AWC ROMX

**Please circle the specific accomplishments above that entitle this Whippet to participate in the Parade.**

Entrants will receive:

1. Half page catalog ad
2. Exhibition in Parade
3. Giant Commemorative Rosette
4. Inclusion of Photo in the AWC Library

Name of Whippet: \_\_\_\_\_

Birth date: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeder(s) \_\_\_\_\_

Owner(s) \_\_\_\_\_

Telephone number: [\_\_\_\_\_] \_\_\_\_\_ e-mail \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Please submit with your entry: 50 words of copy on another sheet, a 4-generation pedigree and a photo (which will remain in the Parade Library after use in the catalog), and \$50.00 entry check payable to AWC to:

**Alice VandenBussche**

12591 Old Rte. 31, Savannah, NY 13146

315-945-2672 evenings • E-mail [alicevand@usa.net](mailto:alicevand@usa.net)

NOTE: Entries received on or before March 26, 2008 will be confirmed either by e-mail or regular mail. Entries received after March 26, 2008 will be returned.

# 2008 AWC National Specialty Catalog Advertising

The ads for the National Specialty catalog will be a finished size of 4.5" x 7.5". The cost will be \$50.00 per page with one photo. Additional photos will be \$10.00 per photo. Please include a stamped, self addressed envelope if you would like your photo returned. All photos must be identified on the back – DO NOT use ball point pen. Type or print all information clearly on a sheet of paper that you wish to have in your ad. Please use high quality photos, these will be scanned before sending on to the Superintendent. Photos printed on plain paper will not be accepted. NO ads will be reserved without payment in full. **Please make all checks payable to the American Whippet Club.**

## CATALOG ADVERTISING FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone/Email \_\_\_\_\_

## Breeders Directory

We will also offer a Breeder's Directory that will appear in the catalog. The listing fee is \$10.00. No photos or logos.

Kennel Name \_\_\_\_\_

Owner's Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone/Email \_\_\_\_\_

Please send ads, payment and any special instructions to :

**Beth Levin – AWC 2008 Catalog Advertising**

PO Box 458, Sultan, WA 98294-0458

**DEADLINE FOR ADVERTISING IS MARCH 1, 2008**

**ADS RECEIVED AFTER THIS DATE WILL BE RETURNED**

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## Plan to attend the seminar "The Puppy Puzzle" presented by Pat Hastings

This is a nationally respected presentation that is being offered to you at this National at no charge by the AWC. The tentative schedule is for the presentation to be on Tuesday evening. We do need to have an idea of how many people will be planning to attend. Please fill in the form below and mail it to:

Sue Carbajal, 626 Horizon Road, Eugene, OR 97405.

E-Mail questions to: [coreymore@aol.com](mailto:coreymore@aol.com)

To find information on this seminar go to [www.dogfolk.com](http://www.dogfolk.com) Click on Puppy Puzzle Presentation on the left of the screen (the second option on the "buttons"). We will have for sale Pat's Puppy Puzzle videos and DVDs along with her "Tricks of the Trade" book. These will be available during and after the presentation only – not all week. A portion of any proceeds goes to the Whippet Health Foundation or to WRAP.

Name \_\_\_\_\_

Contact Info (E-Mail or phone): \_\_\_\_\_

## TOP 20 COMPETITION

The Top 20 competition will be held on Friday April 25, 2008 in the main ballroom. Anyone wishing to volunteer to help or donate to this gala event should contact Katie Rudolph at 919-528-5670 or E-mail at [festivaeast@hotmail.com](mailto:festivaeast@hotmail.com)

**To PRE-ORDER A TOP TWENTY CATALOG** send \$5.00 (payable to Top Twenty) mailed to Katie Rudolph, 16413 New Light Road, Wake Forest, NC 27587.

**TOP TWENTY RAFFLE TICKETS:** Check the 2008 Whippet National website for more information. [www.awc2008.com](http://www.awc2008.com).

## NATIONAL SPECIALTY SHOW HOTEL RULES

These rules have been established for the good of all exhibitors.

As an exhibitor, be aware that violations of these rules may also be referred to the Bench Show Committee, if written charges are preferred. If the Bench Show Committee upholds such charges, it may lead to suspension from future show privileges. Charges may also be filed with the AWC, which may lead to expulsion from the Club unless fair and equitable claims are satisfied.

1. Plastic sheeting must be placed under every crate in your hotel room to keep carpets clean/ dry. Plastic sheeting will be available upon check in.
2. **DOGS MUST BE CRATED WHEN THE OWNER/HANDLER IS OUT OF THE ROOM!! NO EXCEPTIONS.**
3. **NO DOGS ALLOWED IN HOTEL LOBBY AREA.**
4. Dogs must be kept on a leash at all times while in the hotel or on the hotel grounds.
5. Dogs must be exercised in designated areas on the hotel premises. EVERY DOG OWNER is expected to pick up after their dog(s) and dispose of the waste in provided receptacles.
6. **NO DOG MAY BE BATHED IN THE HOTEL.**
7. Rooms must be kept clean of dog debris (chalk, hair, food, etc.). **Please utilize Grooming Room for your grooming** (chalking, clipping, etc.)
8. Rooms **will be inspected daily** by members of the hotel staff. Any observed violations or damages will be reported to hotel management and/or the Investigating Committee.
9. **"Do not Disturb" signs will not be honored for the entire day** by the hotel staff.
10. The Investigating Committee, working with a fair and equitable system, is in charge of investigating complaints.
11. Each dog owner/room registrant is expected to cooperate with the Investigating Committee. All owners/room registrants will settle damage claims immediately and to the hotel management's satisfaction.
12. Should the hotel, for cause, deem it necessary to cancel room privileges, the registrant agrees to hold harmless and withhold any legal action against the AWC and it's committees, the host club, or the hotel. This is a condition of entry to the National Specialty.
13. **Exercise pens will be allowed only in designated areas.**
14. **If you are leaving the hotel property and are leaving dogs crated in your room**, please arrange with another exhibitor who is remaining at the show site to be responsible for your dogs during your absence in case of a problem or emergency. Provide the front desk with the name and room number of the person responsible for your dogs during your absence. (Leaving your cell phone number is advisable.)

**When moving into your hotel room**, check it carefully. If there are problems or damage from a prior guest, call the front desk. This will avoid any problems due to undetected from before your arrival.

### **Important Reminder.**

It is **very important** that we all do our best to maintain cleanliness with our dogs at our hotel. There will be designated areas for exercising your dog(s). Don't wait too long to get them out. Go to the shortest route; take baggies with you in case of an accident. Do not walk away from your dog's mess. *Demand* others to clean up after their dogs. Please report someone who is not observing the rules. Your cooperation and diligence will help to maintain our good name with our host hotels.

**A Bench Show Committee Meeting and Hearing** will be called on anyone who abuses the hotel. The AKC will back us if we have a problem. Report issues to any of the following people: Sue Carbajal, Jackie Hubble or Lori Nelson. Please remember to use the plastic sheeting under your crates. Bedspreads will be removed from rooms where dogs are to be kept.

**Very important note:** The hotels will be removing bedspreads. They have made an exception for our show for **DOGS ONLY**. Please leave all other pets at home as they will not be allowed on hotel property – yes that includes being kept in your vehicle. Thank you!

**NOTE: PLEASE BRING A SHEET FROM HOME TO COVER YOUR BED!!**

## GROOMING/STAGING AREA

There will be a separate room for crating and grooming dogs that are being exhibited on the day. No exercise pens. All dogs **must be removed** from the crating room **immediately after the conclusion of judging each day**.

**CAUTION: Do not leave dogs in closed vehicles.** A closed vehicle can rapidly overheat with tragic consequences. In the event a vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation, all persons hereby waive any claim for damages against the Club, its members or agents.

### NOTICE

All rights to televise, videotape, advertise, photograph, promote or otherwise exploit this event are vested in the Club, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the Show grounds at any time while the Show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, video tape, audiotape or otherwise use their likeness and voice in any manner without further release or consent.

The Club is not responsible for the actions or products of the commercial vendors of this show.

## JUDGES EDUCATION

Thank you for your interest in our Judges Educational Seminar and Ringside Mentoring to be held in conjunction with our 2008 National Specialty Show at the  
VALLEY RIVER INN – 1000 VALLEY RIVER WAY, EUGENE, OREGON – Phone (541) 743-1000  
Specialty Dates: April 21, 2008 through April 26, 2008

**Judges Education Program Dates: Friday, April 25th & Saturday, April 26th**

*If you would like to attend, please fill out this form and return to:*

Denise Tatro – 10301 Brangus Drive, Crowley, TX 76036

Phone-817/297-2398 or fax form to 937/535-0047 • d\_tatro@sbcglobal.net

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you presently an AKC approved judge for other breeds? \_\_\_ yes \_\_\_ no

If, so, what breeds? \_\_\_\_\_

How soon do you plan to apply for Whippets? \_\_\_\_\_

Please give us a few brief words as to your background in dogs \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Your reservation needs to be made no later than March 20, 2008. Additional scheduling information will be sent to your email address, as it becomes available. We really enjoy presenting this seminar and we are looking forward to meeting you!

## **WHIPPET HEALTH FOUNDATION, INC.**

### **HEALTH CLINIC INFORMATION**

The Whippet Health Foundation will be conducting health clinics in conjunction with the 2008 AWC National Specialty. There will be a CERF, BAER and cardiac echocardiogram clinic as well as AKC DNA Profile testing and Myostatin deficiency testing. The Whippet Health Foundation will be subsidizing a portion of the per dog cost for BAER, cardiac and myostatin testing for those dogs participating in the WHF database.

***Test results from all clinics are confidential.***

***All test results released to the WHF Database will be public record.***

### **HEALTH CLINIC SCHEDULE AT THE 2008 AWC NATIONAL**

**EYE CLINIC: WEDNESDAY, APRIL 23RD.** This clinic will be conducted by Dr. Sarah Maxwell, DVM, ACVO. Cost is \$25 per dog. The CERF (Canine Eye Registration Foundation ) exam is a once a year test that examines your dogs eyes for inherited eye disease. The exam will require pupil dilation and takes approximately 15 to 20 minutes. Sign up sheets for appointments will be available starting Monday morning. The clinic will run from 9am until finished.

**BAER HEARING CLINIC: WEDNESDAY MORNING, APRIL 23RD.** This clinic will be conducted by Dr. Susanne Hughes. The cost is \$45 per dog. The BAER (Brain stem Auditory Evoked Response) test is a once per lifetime test to definitively determine if your dog can hear from both ears. The test usually takes 10-15 minutes and sedation is not necessary. It is important for everyone to have their Whippets checked, particularly animals used for breeding. It is possible for a dog to be deaf in one ear and appear to have normal hearing. Sign up sheets for appointments will be available starting Monday morning. If you are willing to enter both your dog and the BAER result into the WHF database, we will subsidize \$20 of your cost, so you will only pay \$25. These results will be acquired the day of the test.

**CARDIAC ECHOCARDIOGRAM CLINIC: TUESDAY, APRIL 22ND AND THURSDAY, APRIL 24TH.** This clinic will be conducted by Dr. Gary Wood of Cardiology Northwest. These results will not be used in our ongoing whippet heart study. Thus no price breaks will be given to rechecks from prior years. The cost of the exam is \$175. If you are willing to enter both your dog and the echocardiogram result into the WHF database, we will subsidize \$75 of your cost, so you will only pay \$100. These results will be acquired the day of the test. Only one whippet will be allowed per owner to pre-register.

**AKC DNA PROFILE TEST:** (DNA cheek swab test): \$30/sample, mailed in with all samples following the national. Swabs will be available during the national from either Dr. Lisa Costello or Dr. Connie Brunkow

**MYOSTATIN DEFICIENCY TEST:** (DNA test for the double muscle gene): \$48/sample (\$28 for database participants), mailed in with all samples following the national. Swabs will be available during the national from Dr. Lisa Costello. She will also be attending the race meet in Beavercreek the day following the conclusion of the AWC national. If you will not be attending the national, the swabs from DDC and payment can be mailed directly to Dr. Costello and will be submitted with all samples following the national specialty (they must be submitted together). These samples must reach her at the address on the health clinic sign up form no later than APRIL 30th, 2008. If you will not be attending the AWC national and need to order sample collection kits directly, call 1-800-625-0874, or email [contact@vetdnacenter.com](mailto:contact@vetdnacenter.com).

***Deadline to Pre-Register is April 16th, 2008.***

# HEALTH CLINIC REGISTRATION FORM

Payment MUST accompany sign up sheet

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please check the box for all tests requested

**CERF Testing (include # of total dogs):**

\_\_\_\_\_ CERF: # of Dogs for CERF testing: \_\_\_\_\_ @ \$25 ea = \_\_\_\_\_

**BAER Testing (check one box only, include # of total dogs):**

\_\_\_\_\_ BAER testing: results released to WHF database

# of Dogs : \_\_\_\_\_ @ \$25 ea = \_\_\_\_\_

\_\_\_\_\_ BAER testing: results remain confidential

# of Dogs : \_\_\_\_\_ @ \$45 ea = \_\_\_\_\_

**CARDIAC Echocardiogram exam (check one box only, limited to ONE DOG PER OWNER):**

\_\_\_\_\_ Echocardiogram results released to WHF database: \$100 ea = \_\_\_\_\_

\_\_\_\_\_ Echocardiogram results remain confidential: \$175 ea = \_\_\_\_\_

Please choose your preferred day:

(you will be contacted for an appointment time prior to the national)

\_\_\_\_\_ Tuesday, April 22nd \_\_\_\_\_ Thursday, April 24th

**AKC DNA Proile Testing (include # of total dogs):**

\_\_\_\_\_ AKC DNA cheek swab test: # of Dogs: \_\_\_\_\_ @ \$30 ea = \_\_\_\_\_

**Myostatin Deficiency Testing (include # of total dogs):**

\_\_\_\_\_ Myostatin DNA test : results released to WHF database

# of Dogs : \_\_\_\_\_ @ \$28 ea = \_\_\_\_\_

\_\_\_\_\_ Myostatin DNA test : results remain confidential

# of Dogs : \_\_\_\_\_ @ \$48 ea = \_\_\_\_\_

**Make checks payable to the Whippet Health Foundation or WHF and mail check along with this form to:**

Dr. Lisa Costello

14855 Newark Rd., Newark, IL 60541

815-695-1930 • mtncow@earthlink.net

# Awards Banquet Buffet

## Saturday, April 26, 2008 – \$45 per person

CASH BAR – Cocktails 6:30pm – Dinner 7:30pm

*Menu:*

Roast Prime Rib of Beef Au Jus w/ fresh horseradish sauce • Poached Wild Pacific Salmon with Lemon Dill Sauce • Fresh Seasonal Fruits & Berries • Seasonal Green Salad with Choice of Dressings • Penne Pasta with Grilled Vegetables & Sun-dried Tomato Vinaigrette • Cucumber-Olive with Smoked Tomatoes & Feta Cheese • Spinach & Romaine with Mandarin Oranges, Fresh Mushrooms, Crumbled Bacon (will be on the side), Hard Cooked Egg, Caramelized Walnuts & Tarragon Vinaigrette • Fresh Seasonal Vegetables • Blended Wild Rice • Herb Roasted New Red Potatoes • Warm Assorted Rolls

*Desserts:* Caramel Apple Tart, Double Chocolate Cake, Marionberry Cheese Cake

Served with Starbucks Regular & Decaf Coffee, Tazo Hot & Iced Tea or Milk

Number of Awards Banquet Meals \_\_\_\_\_ = \$ \_\_\_\_\_ Total

*Make Checks Payable to AWC and Mail to:*

Yvonne McKim – 11121 NE 93rd Street, Vancouver, WA 98662

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ e-mail \_\_\_\_\_

**NOTE: NO BANQUET RESERVATIONS WILL BE ACCEPTED WITHOUT PAYMENT.  
RESERVATIONS MUST BE POSTMARKED BY APRIL 1, 2008.**

**WE ARE ACCEPTING PAYPAL PURCHASES ON [www.AWC2008.com](http://www.AWC2008.com)  
<<http://www.AWC2008.com>> website for Awards Banquet, Logo Items, and Catalog Pre-Order**

## AWC Versatility Competition

The AWC Versatility Competition was developed to recognize whippets that excel in four areas of competition: conformation, lure coursing, rally, and agility. The competition is open to all whippets entered in eligible conformation, rally, agility classes, and lure trial stakes offered at the 2008 AWC National Specialty in Eugene, Oregon.

### 2008 AWC National Versatility Competition Rules and Scoring

Teams will be given ranks based on their scores in the respective competitions. The ranks will be averaged with the lowest average total winning.

**Conformation:** The raw score for conformation is determined by the judge in the Triathlon/Versatility conformation class. A raw score will be given utilizing a Conformation Score Sheet based on the breed standard having a perfect score of 100. Dogs will be ranked according to the raw score received. This year's conformation judge will be C.J. Foxx.

**Lure Coursing:** Dogs will be ranked based on their total raw score regardless of stake entered with the versatility competition dog getting the highest score receiving a rank of 1, the second highest score receiving a rank of 2, and so on until all competitors are ranked.

**Rally:** Dogs that qualify will be ranked according to their class and then their raw score. Qualifying dogs competing in Rally Excellent A and B will be ranked first, then qualifying dogs in Rally Advanced A and B, and finally dogs in Rally Novice A and B. Non-qualifying dogs will be ranked next by class with all NQ dogs in the same class receiving the same rank. Dogs that compete in both Rally Advanced and Rally

Excellent must declare which class they want scored on their entry form; only ONE class is allowed for scoring and must be declared at the time of entry.

**Agility:** Dogs must enter both the Standard and Jumpers classes. Qualifying dogs will be ranked in the same manner as rally according to class (Excellent, Open, Novice in that order) and then raw score. Non-qualifying dogs will also be ranked as in rally. Dogs entering preferred classes will be scored in the corresponding class (Excellent, Open, Novice.) However, dogs that normally run in regular classes many not enter a preferred class solely for the purposes of this competition. The raw scores from the Standard and JWW classes will be added together and divided by 2 to get a final agility ranking.

**Ties:** For tie scores, each dog will receive the same rank with the next highest scoring dog receiving a lower rank depending on how many dogs tie. For example, if dog A and dog B receive a score of 285 and dog C receives a 283, dog A and B would receive a rank of 1 and dog C would receive a rank of 3.

**Overall Placement:** The ranks from lure coursing, rally, agility, and conformation will be added together and divided by 4 to receive the final score for overall placements.

*All dogs must be handled by their owner in all sports (including conformation).*

### **VERSATILITY COMPETITION TROPHIES**

**First Place Versatility Competition:** Large Rosette

**Second through Tenth Place:** Rosette

All teams that finish will receive a ribbon.

### **VERSATILITY COMPETITION ENTRY FORM**

The Versatility Competition Chairman will handle the automatic entry in the Versatility/Triathlon Conformation Class. Entries in any regular conformation, rally and agility class and lure coursing stake are the responsibility of the owner.

There is \$10 entry fee required for the Versatility competition. Dogs must compete in all their events. Dogs must also compete in the Versatility/Triathlon Conformation class, which is for Versatility and Triathlon entrants only. Upon receipt of this entry form, entry into the Versatility/Triathlon Conformation Class is automatic.

Dog's Call Name: \_\_\_\_\_

AKC # \_\_\_\_\_

Dog's Registered Name (include all titles including non-AKC titles):

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ E-mail: \_\_\_\_\_

Agility Classes Entered: \_\_\_\_\_

AKC Rally Class Entered: \_\_\_\_\_

Lure Coursing Stake Entered: \_\_\_\_\_

*Please mail entries to:*

**John Heffernan**

99 North Hill Drive, Conway, MA 01341 – 413.369.4399 – johnheffernan@verizon.net

***ENTRIES CLOSE: Wednesday, MARCH 26, 2008!***

# American Whippet Club RV Parking Reservation Form

Valley River Inn – 1000 Valley River Way, Eugene, Oregon 97401

**Event dates: April 19 - 26, 2008 • Fee: \$25.00 per night**

RV parking will be limited and will be on a first come first serve basis. **Deadline: March 26, 2008**

|                                                                                |                                        |
|--------------------------------------------------------------------------------|----------------------------------------|
| Name:                                                                          |                                        |
| Address:                                                                       |                                        |
| City, State, Zip:                                                              |                                        |
| Phone:                                                                         | Email:                                 |
| Type (Motorhome/Trailer):                                                      | Tow vehicle (Yes/No):                  |
| Make:                                                                          | Total Length:                          |
| Slideout (Yes/No):                                                             | Slideout Side (Driver/Passenger/Both): |
| Date of Arrival:                                                               | Number Of Nights:                      |
| License Plate(s) Number:                                                       | Park with*:                            |
| *We will make every effort to accommodate (but cannot guarantee) all requests. |                                        |

### RULES AND INFORMATION FOR ALL OWNERS:

Overnight and day parking is a privilege extended by the AWC and Valley River Inn. They reserve the right to withdraw this privilege from any person(s) who feel they cannot abide by the rules or resort to abusive language and/or other tactics. Any vehicle whose driver or occupant(s) uses abusive language, argues with parking personnel or attempts to circumvent the rules and regulations will be asked to leave and will forfeit privilege without a refund.

- All parking is at your own risk.
- If you park in a no parking area, you will be towed at the owner's expense
- Limited spaces so please register ASAP.
- All RVs must register with the RV Chair and display an RV pass at all times.
- All parking spaces will be assigned. Units must park as directed by RV Chair.
- Tow vehicles must be unhitched and parked in designated area.
- No hookups or dumping facilities are available. All vehicles must be self-contained.
- Generators must have exhaust diversion extensions directed away from other RVs.
- Generator hours 6:30 a.m. to 10 p.m.
- No Arrivals after 11 p.m. and before 8 a.m. (If you arrive after 11:00 you may have to move.)
- No RV may arrive before 8am, April 19th.
- No RV may stay on site past 10am on April 27th.
- Space must be maintained and kept clean at all times. Remove all trash and waste before leaving. Violators will be fined and asked to leave.
- Please keep noise to a minimum.
- All possessions and ex-pens must remain in your designated area.
- No individual tents or tarps.
- No open fires/barbeques.

Please mail this form with your check (made out to American Whippet Club) to:

**Ron McKim**  
11121 NE 93rd Street.  
Vancouver, WA 98662  
503-780-4691

## 2008 AWC NATIONAL SPECIALTY LOGO ITEMS

The 2008 AWC National Specialty Logo clothing items all feature the official 22nd Annual Specialty logo. The Northwest Slicker and Sweatshirts will have an embroidery logo on front left chest. All the t-shirts will have a printed logo on front left chest except the Ringer T with a large printed logo on front center. Please place your order by the deadline, as only a limited number of shirts will be for sale at the event. Payment in full must be received by April 1, 2008. Shipping is available for those who will not be at the show. Item photos and colors may be viewed at: [www.awc2008.com](http://www.awc2008.com)

1. **T-SHIRT:** Hanes® Tagless For Comfort, 6.1 oz., 100% Cotton preshrunk, short sleeve ..... **\$16.00\***  
*Colors:* natural, white, ash, charcoal heather, black, dark chocolate, deep forest, deep navy, kelly green, lime, yellow, Texas orange  
*Adult Sizes:* Small, Medium, Large, XL, 2XL, 3XL, 4XL (white only)
2. **T-SHIRT:** District Thread Ringer 6.1 oz., 100% cotton ringed short sleeve ..... **\$20.00\***  
*Colors:* chestnut/chocolate, sandstone/black, burnt orange/navy, dark smoke/black, dashing red/black, medium blue/navy – BIG show logo printed on center front  
*Adult sizes:* Small, Medium, Large, XL, 2XL, 3XL, 4XL
3. **T-SHIRT:** Hanes® Ladies V-Neck 5.5 oz., 100% ComfortSoft cotton short sleeve ..... **\$20.00\***  
*Colors:* white, black, pale pink  
*Ladies Sizes:* Small, Medium, Large, XL, 2XL
4. **T-SHIRT:** Hanes® Ladies 5.5 ounce, 100% ComfortSoft cotton, 3/4 raglan sleeve ..... **\$20.00\***  
*Colors:* pale pink/chocolate, white/deep red, light steel/black, white/black, white/pale pink  
*Ladies Sizes:* Small, Medium, Large, XL, 2XL
5. **T-SHIRT:** Hanes® Ladies Her Way 5.5 ounce, 100% Cotton, scoop neck short sleeve ..... **\$20.00\***  
*Colors:* white, black, daffodil yellow, light blue, light steel  
*Ladies Sizes:* Small, Medium, Large, XL, 2XL
6. **NORTHWEST RAIN SLICKER** 100% waterproof, nylon shell with PVC coating ..... **\$60.00\***  
*Colors:* Hunter, Gold, Navy, Natural  
*Adult sizes:* XS – 4XL (unisex sizing) – Show Logo embroidered on left front chest
7. **SWEATSHIRT:** Hanes® 10 oz. 90/10 cotton/poly, Ultimate Cotton, crewneck ..... **\$30.00\***  
*Colors:* natural, white, ash, light steel, black, charcoal heather, daffodil yellow, deep forest green, deep navy  
*Sizes:* Small, Medium, Large, XL, 2XL, 3XL – Logo embroidered on left front chest
8. **SWEATSHIRT:** Men's Full Zip Hooded, 9-oz, 60/40 cotton/poly ..... **\$35.00\***  
*Colors:* dark green, maroon, black, athletic heather, navy  
*Sizes:* Extra Small, Small, Medium, Large, Extra Large, 2XL, 3XL  
 Logo embroidered on left front chest
9. **SWEATSHIRT:** Woman's Full Zip Hooded, 10-ounce, 90/10 cotton/poly ..... **\$35.00\***  
*Colors:* light blue, pink, white, navy, black, athletic heather  
*Sizes:* Small, Medium, Large, Extra Large, 2XL, 3XL – Logo embroidered on left front chest
10. **SWEATSHIRT:** Men's Sport-Tek 1/4 zip, 9 oz. 60/40 cotton/poly ..... **\$30.00\***  
*Colors:* maroon, charcoal heather, athletic heather, charcoal heather, black, white, navy  
*Sizes:* Extra Small, Small, Medium, Large, Extra Large, 2XL, 3XL, 4XL  
 Logo embroidered on left front chest
11. **SWEATSHIRT:** Women's Sport-Tek 1/4 zip, 9 oz. 60/40 cotton/poly ..... **\$30.00\***  
*Colors:* red, charcoal heather, athletic heather, black, white, navy  
*Sizes:* Extra Small, Small, Medium, Large, Extra Large, XXL Large, 2XL, 3XL  
 Logo embroidered on left front chest

\*A surcharge of \$2 will be added for each size 2X or larger

**WE ARE ACCEPTING PAYPAL PURCHASES ON [www.AWC2008.com](http://www.AWC2008.com)  
<<http://www.AWC2008.com>> website for Awards Banquet, Logo Items, and Catalog Pre-Order**

## LOGO ORDER FORM

| ITEM #                          | QTY | COLOR | SIZE | PRICE                                                    | TOTAL     |
|---------------------------------|-----|-------|------|----------------------------------------------------------|-----------|
|                                 |     |       |      |                                                          |           |
|                                 |     |       |      |                                                          |           |
|                                 |     |       |      |                                                          |           |
|                                 |     |       |      |                                                          |           |
|                                 |     |       |      |                                                          |           |
| <b>Shipping/Handling Charge</b> |     |       |      | <b>\$6 for 1st item, \$4 for 2nd,<br/>\$2 each addl.</b> | <b>\$</b> |
|                                 |     |       |      | <b>Total This Order \$</b>                               |           |

(Check One) Show Pickup \_\_\_\_\_ Please Ship \_\_\_\_\_ (Items will be shipped USPS Priority)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address: \_\_\_\_\_

Mail Checks (payable to "AWC") and send orders to:  
Lori Rose – 8840 SW 36 Ave., Portland, Oregon 97219  
503 245 1393 • [awc2008@comcast.net](mailto:awc2008@comcast.net) • [www.awc2008.com](http://www.awc2008.com)  
**NOTE: NO ORDERS WILL BE ACCEPTED WITHOUT PAYMENT.**  
**ALL ORDER FORMS MUST BE RECEIVED BY APRIL 1, 2008.**

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## 2008 NATIONAL SPECIALTY CATALOG PRE-ORDER

The 22nd Annual Specialty Catalogs will be available  
one-half hour before obedience judging, Monday, April 21, 2008.  
At the Show, catalogs will be \$25.00 and availability may be limited.  
**Pre-ordered catalogs are \$20.00. Shipping is an additional \$7.50.**

Pre-orders must be prepaid by March 26, 2008

Order on line at [www.awc2008.com](http://www.awc2008.com)

OR

Send funds, quantity to pre-order and your name to:

Kim Newell – Catalog Pre-orders

85996 Cherokee Drive, Eugene, Oregon 97402

## HOTEL ACCOMODATIONS

### Valley River Inn

1000 Valley River Way, Eugene, Oregon 97401

541-743-1000 • www.valleyriverinn.com

*The Valley River Inn is a totally non-smoking establishment.*

When you make your reservations, PLEASE state that you are with the American Whippet Club. As a guest at this hotel for this AWC event you are expected to read and comply with all hotel rules (see elsewhere in this premium list).

**DIRECTIONS TO THE HOTEL** – From I-5 north or south use exit 194 B (I-105 west), then take the exit marked #1 Delta Hwy/Santa Clara - Junction City. Stay in the right lane and take the first exit to Valley River Center. Get into the far left lane as you are coming over the overpass. At the bottom of the overpass there is a four-way lighted intersection: turn left onto Valley River Way. Follow to the end--hotel is on the left.

**SHUTTLE SERVICES** – The Valley River Inn offers 24 hour round trip shuttle service to and from the Eugene Airport at no charge. Please notify the hotel of your scheduled arrival time if you wish to use this service.

**FROM PDX** – If you are flying into Portland International Airport (PDX), and renting a vehicle, use I-205 out of the airport area. It will take you to I-5 South of Portland (there is no need to travel through the city). From the airport to I-5 is 25 miles. Once on I-5, Eugene is a 90 minute drive straight south on I-5. Follow the directions above to the hotel from I-5.

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## **RAFFLE! RAFFLE! RAFFLE! RAFFLE! RAFFLE!**

It is that time of year again – time to clean out your closets, storage bins and doggie areas and find items to donate for the RAFFLE at the National. We are looking for all sorts of items... Whippet related artwork, books, clothing and more. Doggie treats, beds, coats, collars, leads – anything a dog owner would love to have. People goodies, clothing, collectibles, jewelry and more. We are planning a week-long raffle with some items to be raffled off daily and other items to be out all week and raffled off the last day. So please start looking in your closets, drawers, and those secret hiding places. All items can be shipped directly to:

**Tawnya Marley**

23203 E. Peach Dr., Benton City, WA 99320

If you have any questions please contact Tawnya at [wldaspen@msn.com](mailto:wldaspen@msn.com)

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## **Rainbow Bridge Table**

***Have you lost a special whippet or is there a whippet fancier who has passed that was someone special to you? Celebrate their contributions to the Whippet Community at the AWC's Rainbow Bridge Table.*** Each year the whippet community loses some very important members, both human and canine. The AWC National Specialty show offers the fancy a chance to pay tribute to those very special members who have gone on to the Rainbow Bridge. You can play a vital role in the success of the Rainbow Bridge Table by bringing a picture, collage or item that will allow the fancy to pay tribute to them. However, to provide proper space for each, you must send us your entry ahead of time. If you are interested in participating, please contact Todd Miller at 217-581-8434 (Work) or 217-304-6120 (Cell). Please provide the following information with your entry:

- for whippets – call name, full registered name and any titles, kennel name and date of birth and death and the names of the person/persons sponsoring them
- for a human tribute – their full name, kennel name and date of birth and death and the person/persons sponsoring them. Also, we welcome donations to help support floral arrangements, banner and table setup cost. Please send your entries and donations by March 26th to:

Dr. Todd Miller, 600 W Lincoln Ave, EIU Health Services Bldg., Charleston, IL 61920

## TENTATIVE SCHEDULE OF EVENTS

More detailed information will be in the judging program.

|                               |                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUNDAY<br/>APRIL 20</b>    | <ul style="list-style-type: none"> <li>• Lure Coursing</li> </ul>                                                                                                                                                                                                                                                                                       |
| <b>MONDAY<br/>APRIL 21</b>    | <ul style="list-style-type: none"> <li>• Agility</li> <li>• Triathlon/Versatility Conformation Competition</li> </ul>                                                                                                                                                                                                                                   |
| <b>TUESDAY<br/>APRIL 22</b>   | <ul style="list-style-type: none"> <li>• Rally</li> <li>• Obedience</li> <li>• CGC Evaluation</li> <li>• Futurity</li> <li>• Puppy Puzzle seminar, given by Pat Hastings</li> </ul>                                                                                                                                                                     |
| <b>WEDNESDAY<br/>APRIL 23</b> | <ul style="list-style-type: none"> <li>• Breed Judging Begins</li> <li>• CERF Eye Clinic</li> <li>• Heart Clinic</li> <li>• BAER Hearing Clinic</li> <li>• Altered Competition</li> <li><b>Evening:</b> <ul style="list-style-type: none"> <li>• AWC Annual Meeting</li> <li>• Parade of Honors</li> </ul> </li> </ul>                                  |
| <b>THURSDAY<br/>APRIL 24</b>  | <ul style="list-style-type: none"> <li>• Breed Judging Continues</li> <li>• Heart Clinic</li> <li>• Breed judging continues</li> <li><b>Evening:</b> <ul style="list-style-type: none"> <li>• Veteran Sweepstakes</li> <li>• Stud Dog &amp; Brood Bitch</li> <li>• Extended Stud Dog &amp; Brood Bitch</li> <li>• Brace and Team</li> </ul> </li> </ul> |
| <b>FRIDAY<br/>APRIL 25</b>    | <ul style="list-style-type: none"> <li>• Breed Judging Continues</li> <li>• Junior Showmanship</li> <li>• Judges Education Seminar</li> <li><b>Evening:</b> <ul style="list-style-type: none"> <li>• Top 20 Competition</li> </ul> </li> </ul>                                                                                                          |
| <b>SATURDAY<br/>APRIL 26</b>  | <ul style="list-style-type: none"> <li>• Breed Judging Concludes</li> <li>• Best Puppy, Best Bred by Exhibitor, Best Veteran</li> <li><b>Evening:</b> Awards Banquet</li> </ul>                                                                                                                                                                         |